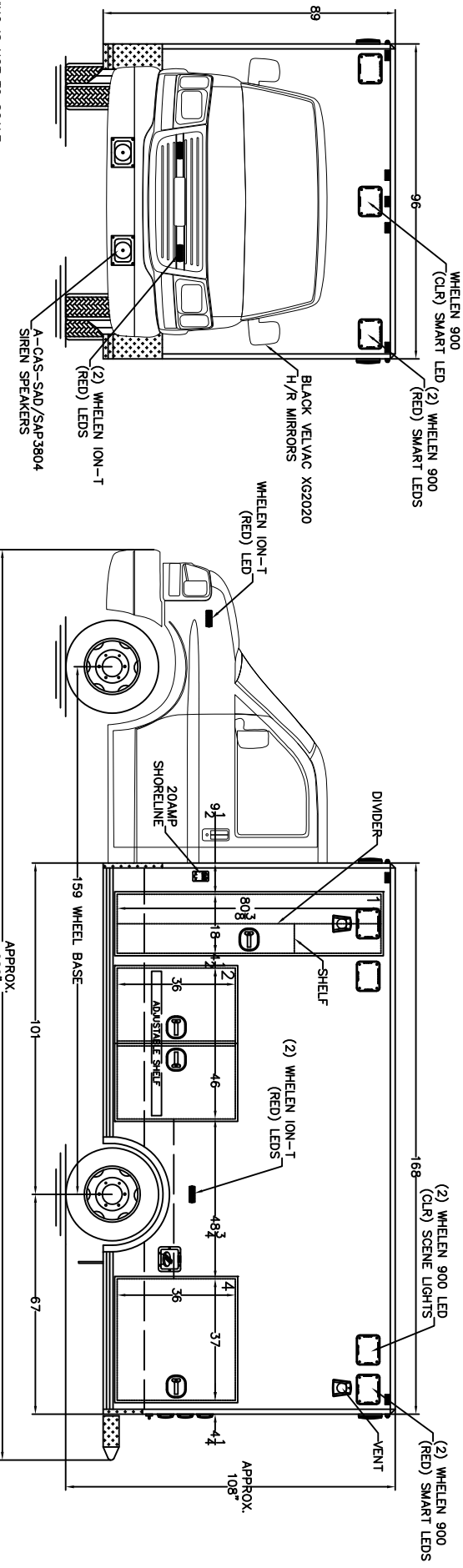
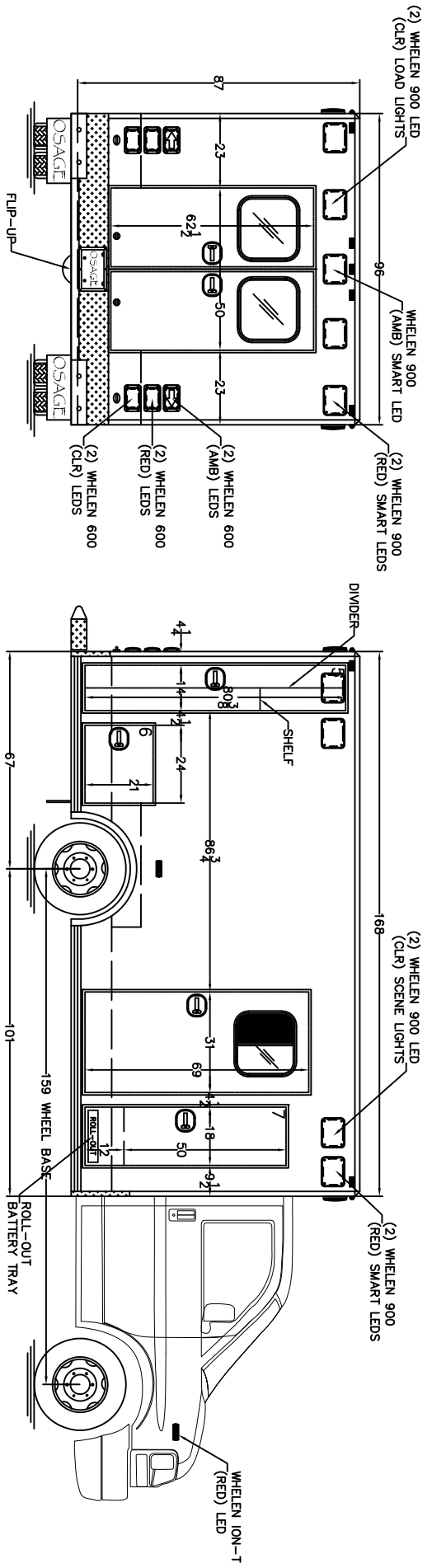




NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES:

- 1) COMPARTMENT DIMENSIONS REFLECT OPENING CLEARANCE.
- 2) APPROXIMATE COMPARTMENT DEPTH=19"DEEP.
- 3) MODULE DIMENSIONS=166"L x 96"W x 89"H.
- 4) INTERIOR MODULE HEAD ROOM=72"H.
- 5) ALL 9x7 LIGHTS TO BE WHELEN 900 SERIES LIGHTS.
- 6) DOUBLE STAINLESS THRESHOLDS.
- 7) STYROFOAM INSULATION, WALLS & CEILING.

|       |                      |      |       |       |    |  |  |  |  |
|-------|----------------------|------|-------|-------|----|--|--|--|--|
| 3     |                      |      |       |       |    |  |  |  |  |
| 2     |                      |      |       |       |    |  |  |  |  |
| 1     |                      |      |       |       |    |  |  |  |  |
| Rev.# | Revision Description | Date | Rev'd | App'd | vd |  |  |  |  |

|               |                  |                   |                    |
|---------------|------------------|-------------------|--------------------|
| Stock/Job#:   | Drawing#         | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer: | 26-3-2168-SW-100 |                   |                    |
| End Customer: |                  |                   |                    |

Osage Ambulances

NOTICE

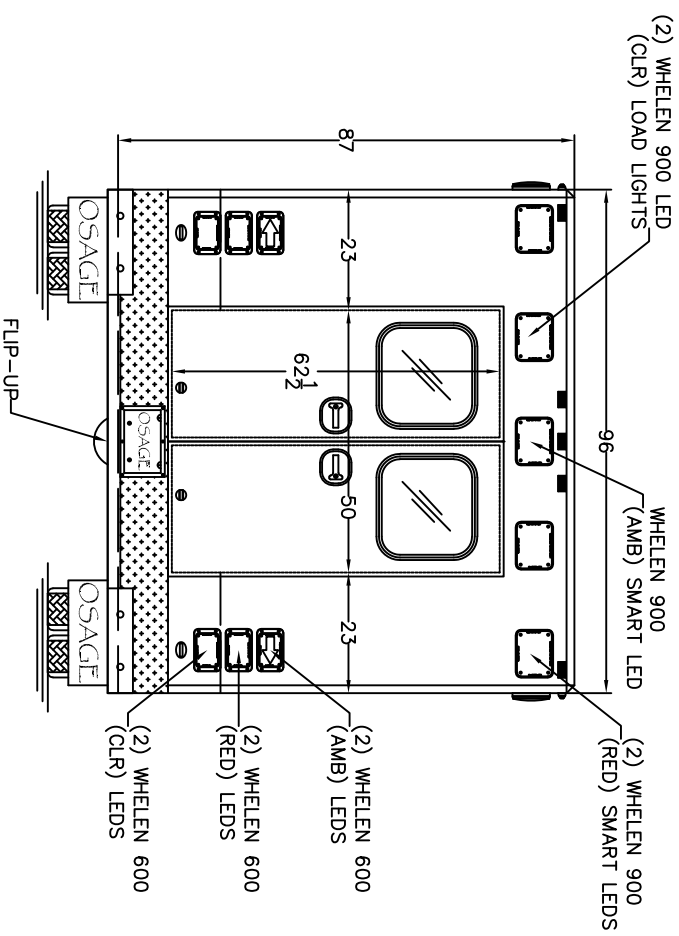
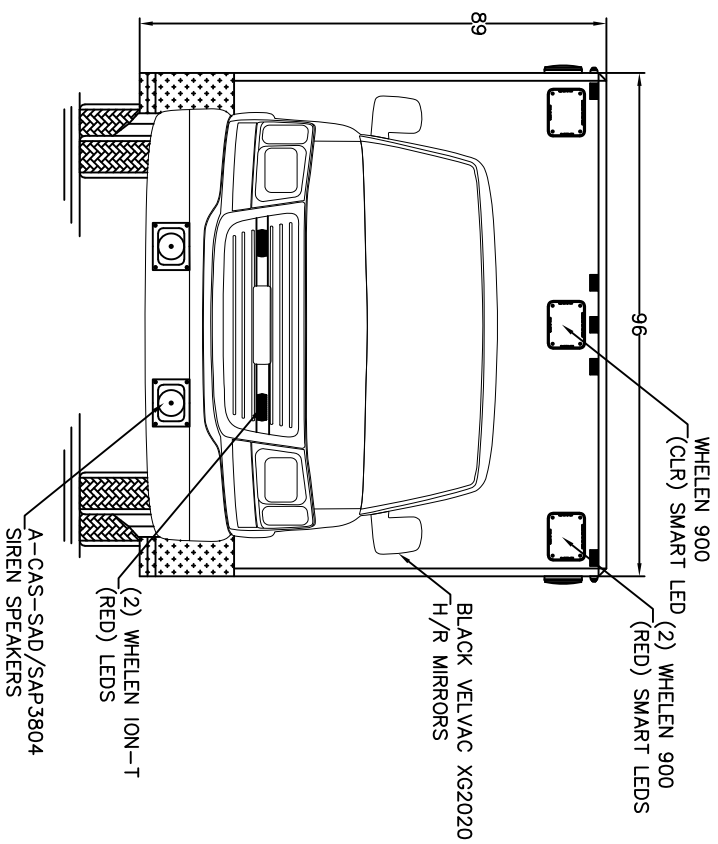
This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances.

Drawn By: S.A.H. Date: 04-25-23 Scale: NOT TO SCALE

Drawing Description: EXTERIOR LAYOUT

TYPE-III SUPER-WARRIOR, G4500

Revision# 1



NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

## NOTES:

- 1.) COMPARTMENT DIMENSIONS REFLECT OPENING CLEARANCE.
- 2.) APPROXIMATE COMPARTMENT DEPTH=19"DEEP.
- 3.) MODULE DIMENSIONS=168"L x 96"W x 89"H.
- 4.) INTERIOR MODULE HEAD ROOM=72"H.
- 5.) ALL 9x7 LIGHTS TO BE WHELEEN 900 SERIES LIGHTS.
- 6.) DOUBLE STAINLESS THRESHOLDS.
- 7.) STYROFOAM INSULATION, WALLS & CEILING.

|       |          |             |      |       |                                                                                                                                                                                                                   |                      |                                                              |       |          |        |              |           |
|-------|----------|-------------|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|-------|----------|--------|--------------|-----------|
| 3     |          |             |      |       | NOTICE<br><br>This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. | Drawn By:            | S.A.H.                                                       | Date: | 04-25-23 | Scale: | NOT TO SCALE |           |
| 2     |          |             |      |       |                                                                                                                                                                                                                   | Drawing Description: | EXTERIOR LAYOUT, FRONT/REAR<br>TYPE-III SUPER-WARRIOR, G4500 |       |          |        |              |           |
| 1     |          |             |      |       |                                                                                                                                                                                                                   |                      |                                                              |       |          |        |              | Revision# |
| Rev.# | Revision | Description | Date | Rev'd |                                                                                                                                                                                                                   | App'd                |                                                              |       |          |        |              |           |

|               |                                                                                     |                   |                    |
|---------------|-------------------------------------------------------------------------------------|-------------------|--------------------|
| Stock/Job#:   | Drawing#                                                                            | Cust. App'v/Date# | Deal'r App'v/Date# |
|               | 26-3-2168-SW-100A                                                                   |                   |                    |
| Osage Dealer: |  |                   |                    |
| End Customer: |                                                                                     |                   |                    |

## NOTICE

This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances.

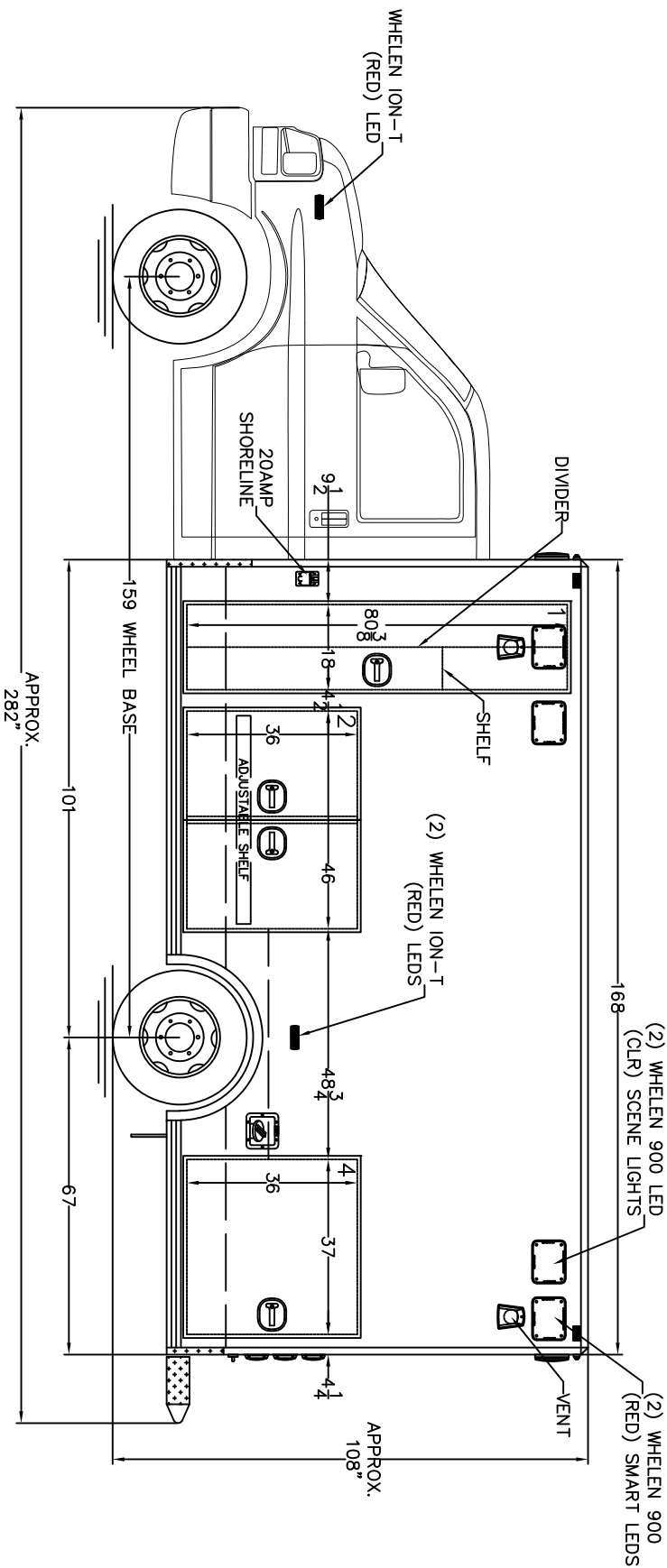
# Osage Ambulances

|           |       |        |
|-----------|-------|--------|
| Drawn By: | Date: | Scale: |
|-----------|-------|--------|

|                      |           |    |    |    |    |       |
|----------------------|-----------|----|----|----|----|-------|
| Drawing Description: | 9         | 20 | 20 | NO | 10 | COVER |
|                      | Revision# |    |    |    |    |       |

EXTERIOR LAYOUT, FRONT/REAR  
TYPE-III SUPER-WARRIOR, G4500

Revision#

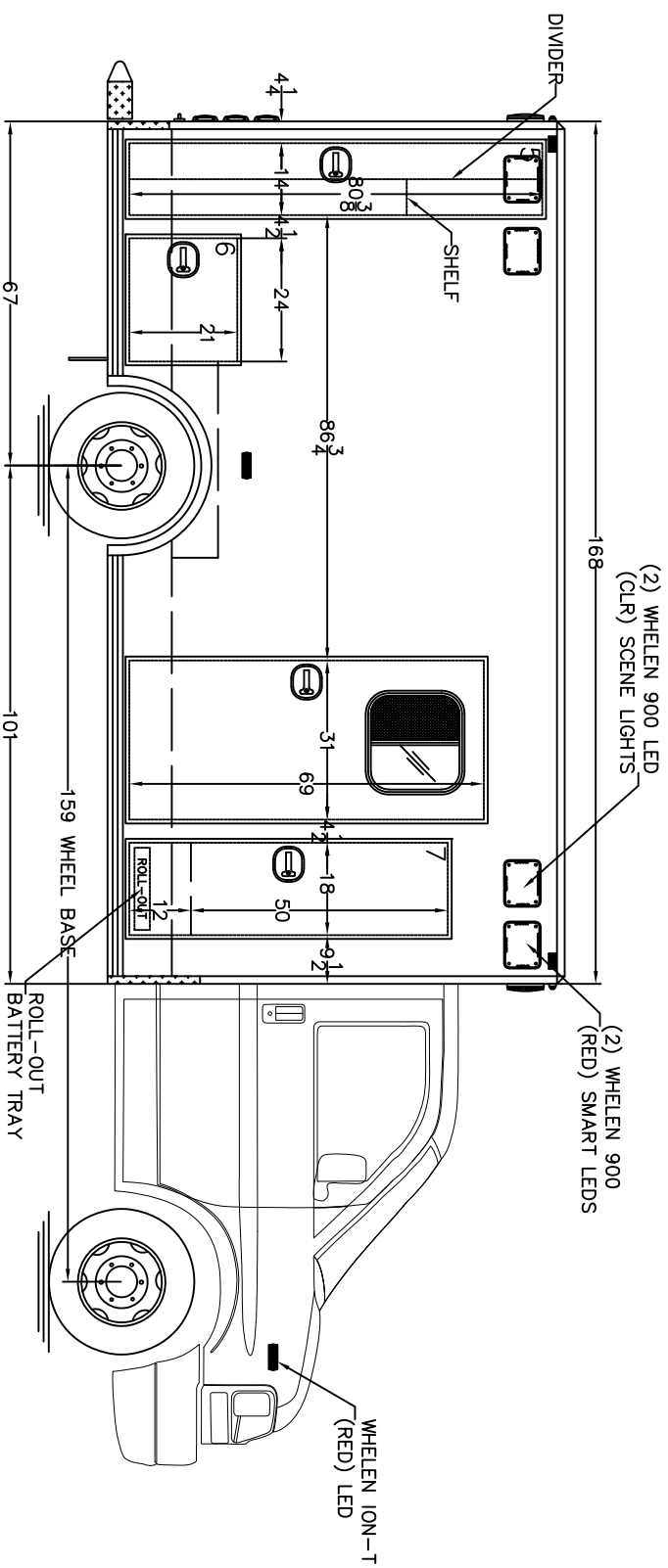


NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES:

- 1.) COMPARTMENT DIMENSIONS REFLECT OPENING CLEARANCE.
- 2.) APPROXIMATE COMPARTMENT DEPTH=19"DEEP.
- 3.) MODULE DIMENSIONS=168"L x 96"W x 89"H.
- 4.) INTERIOR MODULE HEAD ROOM=72"H.
- 5.) ALL 9x7 LIGHTS TO BE WHELEN 900 SERIES LIGHTS.
- 6.) DOUBLE STAINLESS THRESHOLDS.
- 7.) STYROFOAM INSULATION, WALLS & CEILING.

|                                            |  |  |  |  |                                                                                                                                                                                                     |  |  |  |                      |  |                                                           |  |                    |  |           |  |
|--------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------|--|-----------------------------------------------------------|--|--------------------|--|-----------|--|
| 7.) STYROFOAM INSULATION, WALLS & CEILING. |  |  |  |  | Stock/Job#:                                                                                                                                                                                         |  |  |  | Drawing#             |  | Cust. App'v/Date#                                         |  | Dealer App'v/Date: |  |           |  |
|                                            |  |  |  |  | Osage Dealer:                                                                                                                                                                                       |  |  |  | 26-3-2168-SW-100B    |  |                                                           |  |                    |  |           |  |
|                                            |  |  |  |  | End Customer:                                                                                                                                                                                       |  |  |  |                      |  |                                                           |  |                    |  |           |  |
|                                            |  |  |  |  | NOTICE                                                                                                                                                                                              |  |  |  | Drawn By:            |  | S.A.H.                                                    |  | Date:              |  | Scale:    |  |
|                                            |  |  |  |  | This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. |  |  |  | Drawing Description: |  | EXTERIOR LAYOUT, STREETSIDE TYPE-III SUPER-WARRIOR, G4500 |  | NOT TO SCALE       |  | Revision# |  |
| 3                                          |  |  |  |  |                                                                                                                                                                                                     |  |  |  |                      |  |                                                           |  |                    |  |           |  |
| 2                                          |  |  |  |  |                                                                                                                                                                                                     |  |  |  |                      |  |                                                           |  |                    |  |           |  |
| 1                                          |  |  |  |  |                                                                                                                                                                                                     |  |  |  |                      |  |                                                           |  |                    |  | 1         |  |
| Rev.#                                      |  |  |  |  | Revision Description                                                                                                                                                                                |  |  |  | Date                 |  | Rev'd                                                     |  | App'vd             |  |           |  |

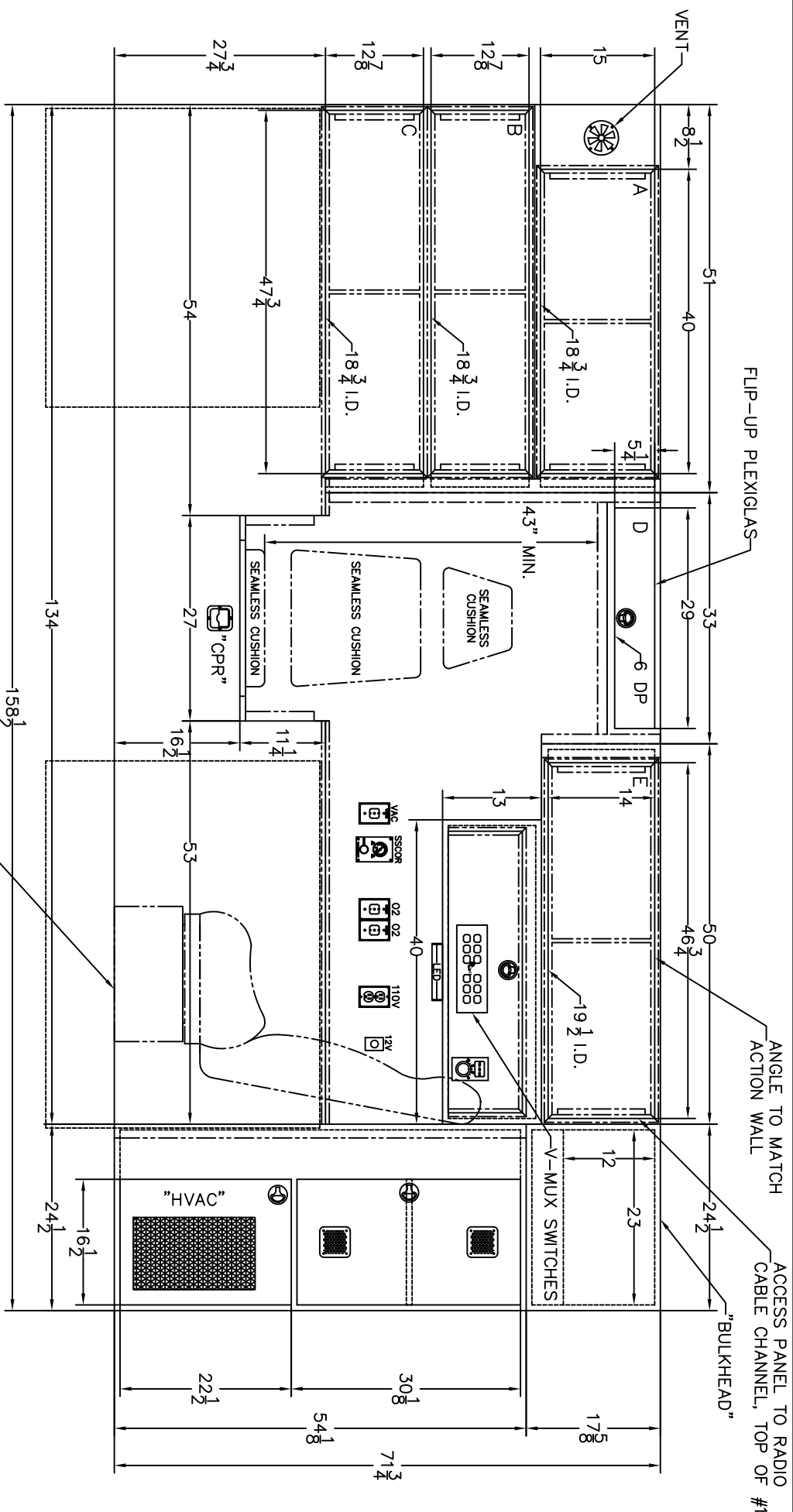


NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES:

- 1) COMPARTMENT DIMENSIONS, REFLECT OPENING CLEARANCE.
- 2) APPROXIMATE COMPARTMENT DEPTH=19"DEEP.
- 3) MODULE DIMENSIONS=168"L. x 96"W. x 89"H.
- 4) INTERIOR MODULE HEAD ROOM=72"H.
- 5) ALL 9x7 LIGHTS TO BE WHELEN 900 SERIES LIGHTS.
- 6) DOUBLE STAINLESS THRESHOLDS.
- 7) STYROFOAM INSULATION, WALLS & CEILING.

[illegible]



E.V.S. 3-PT. ATTENDANT SEAT

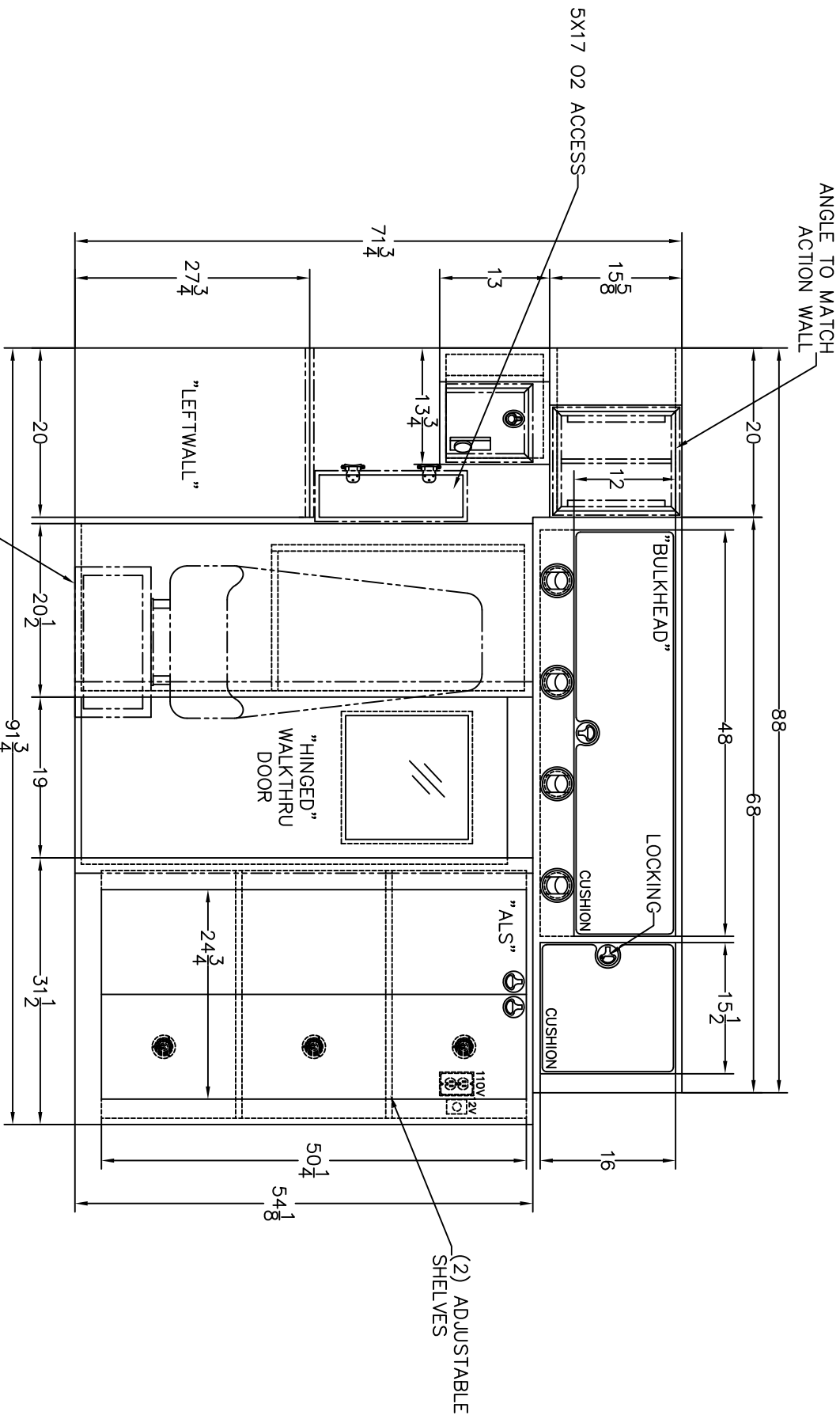
NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.  
NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS OTHERWISE SPECIFIED.

|               |                  |                   |                    |
|---------------|------------------|-------------------|--------------------|
| Stock/Job#:   | Drawing#         | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer: | 26-3-2168-SW-101 |                   |                    |
| End Customer: |                  |                   |                    |

**Osage Ambulances**

|                                                                                                                                                                                                     |                      |                                                      |       |          |        |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|-------|----------|--------|--------------|
| NOTICE                                                                                                                                                                                              | Drawn By:            | S.A.H.                                               | Date: | 04-25-23 | Scale: | NOT TO SCALE |
| This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. | Drawing Description: | STREETSIDE INTERIOR<br>TYPE-III SUPER-WARRIOR, G4500 |       |          |        | Revision#    |

|       |                      |      |       |        |  |  |
|-------|----------------------|------|-------|--------|--|--|
| 3     |                      |      |       |        |  |  |
| 2     |                      |      |       |        |  |  |
| 1     |                      |      |       |        |  |  |
| Rev.# | Revision Description | Date | Rev'd | App'vd |  |  |



E.V.S. 3-PT. ATTENDANT SEAT

NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS OTHERWISE SPECIFIED.

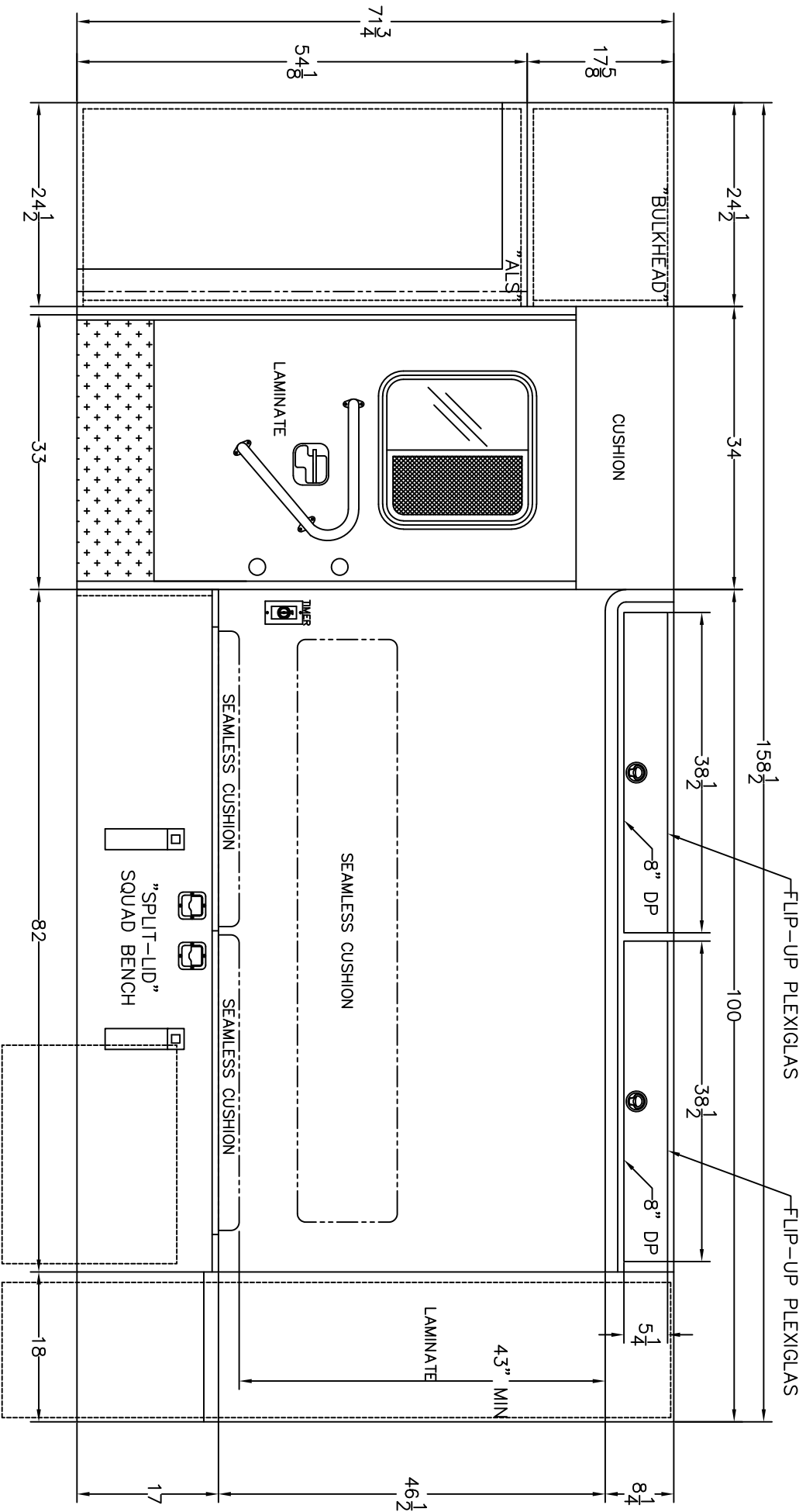
|               |                         |                   |                    |
|---------------|-------------------------|-------------------|--------------------|
| Stock/Job#:   | Drawing#                | Cust. App'v/Date# | Decl'r App'v/Date: |
| Osage Dealer: | 26-3-2168-SW-102        |                   |                    |
| End Customer: | <b>Osage Ambulances</b> |                   |                    |

|                                                                                                                                                                                                     |        |          |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------|
| <b>NOTICE</b>                                                                                                                                                                                       |        |          |              |
| This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. |        |          |              |
| Drawn By:                                                                                                                                                                                           | S.A.H. | Date:    | Scale:       |
| Drawing Description:                                                                                                                                                                                |        | 04-25-23 | NOT TO SCALE |

Revision#

|       |                      |      |              |   |
|-------|----------------------|------|--------------|---|
| 3     |                      |      |              |   |
| 2     |                      |      |              |   |
| 1     |                      |      |              |   |
| Rev.# | Revision Description | Date | Rev'd App'vd | 1 |

FORWARD INTERIOR  
TYPE-III SUPER-WARRIOR, G4500

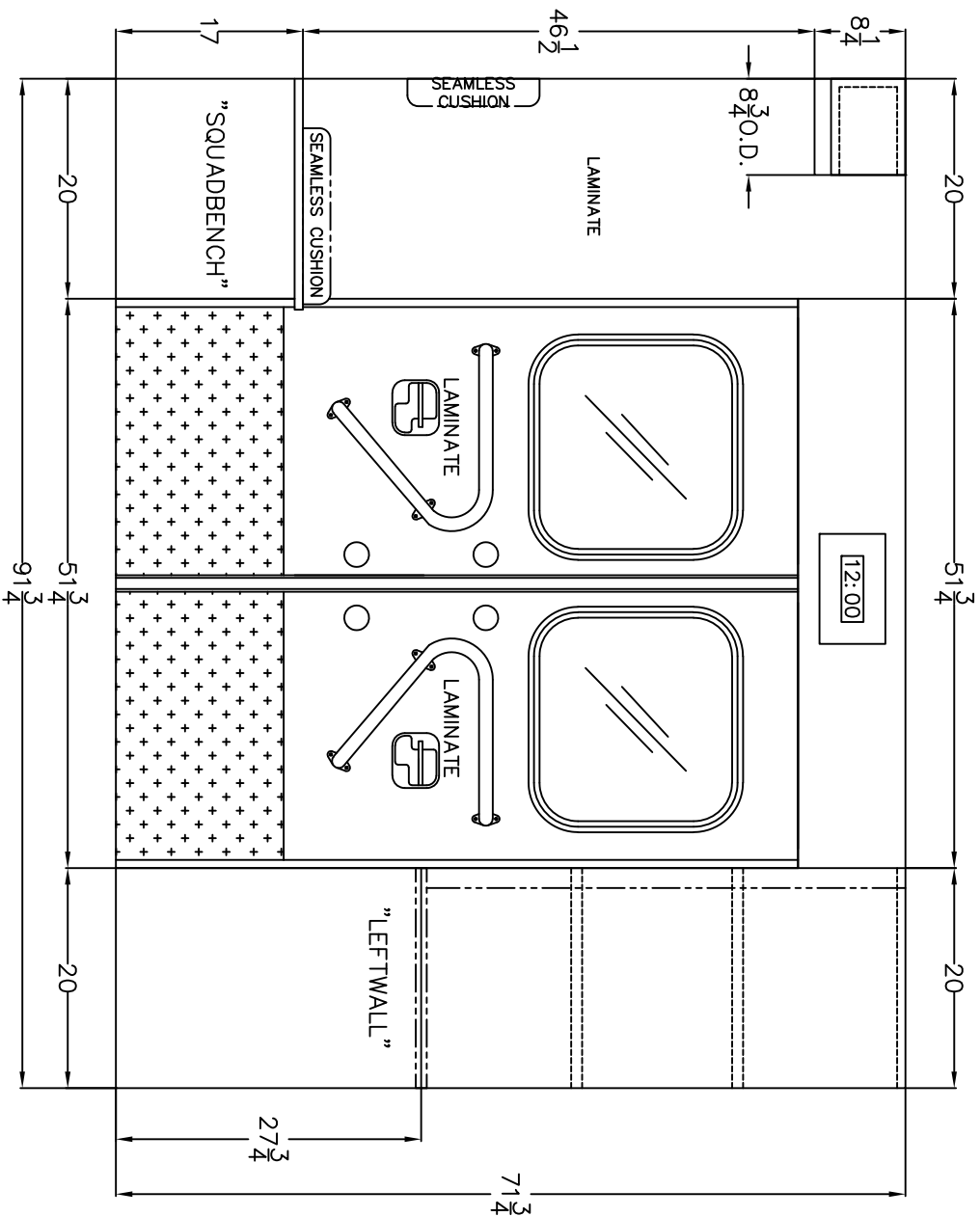


NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE  
REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL  
WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS  
OTHERWISE SPECIFIED.

|        |                      |      |       |       |
|--------|----------------------|------|-------|-------|
| 3      |                      |      |       |       |
| 2      |                      |      |       |       |
| 1      |                      |      |       |       |
| Rev. # | Revision Description | Date | Rev'd | App'd |

|                                                                                                                                                                                                     |                                                    |                   |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|--------------------|
| Stock/Job#:                                                                                                                                                                                         | Drawing#                                           | Cust. App'v/Date# | Decl'r App'v/Date: |
| Osage Dealer:                                                                                                                                                                                       | 26-3-2168-SW-103                                   |                   |                    |
| End Customer:                                                                                                                                                                                       |                                                    |                   |                    |
| NOTICE                                                                                                                                                                                              |                                                    |                   |                    |
| This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. |                                                    |                   |                    |
| Drawn By:                                                                                                                                                                                           | S.A.H.                                             | Date:             | 04-25-23           |
| Drawing Description:                                                                                                                                                                                | CURBSIDE INTERIOR<br>TYPE-III SUPER-WARRIOR, G4500 |                   |                    |
| Scale:                                                                                                                                                                                              | NOT TO SCALE                                       |                   |                    |
| Revision#                                                                                                                                                                                           | 1                                                  |                   |                    |



NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM  
INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM.  
ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION  
SHOWN UNLESS OTHERWISE SPECIFIED.

|                                                                                                                                                                                        |                      |  |      |       |                                                                                                                                                                                                     |  |                      |  |                                                 |  |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|-------------------------------------------------|--|---------------------|--|
| NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS OTHERWISE SPECIFIED. |                      |  |      |       | Stock/Job#:                                                                                                                                                                                         |  | Drawing#             |  | Cust. App'v/Date#                               |  | Dealer App'v/Date:  |  |
|                                                                                                                                                                                        |                      |  |      |       | Osage Dealer:                                                                                                                                                                                       |  | 26-3-2168-SW-104     |  |                                                 |  |                     |  |
|                                                                                                                                                                                        |                      |  |      |       | End Customer:                                                                                                                                                                                       |  |                      |  |                                                 |  |                     |  |
| 3                                                                                                                                                                                      |                      |  |      |       | NOTICE                                                                                                                                                                                              |  | Drawn By: S.A.H.     |  | Date: 04-25-23                                  |  | Scale: NOT TO SCALE |  |
| 2                                                                                                                                                                                      |                      |  |      |       | This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. |  | Drawing Description: |  | REARWARD INTERIOR TYPE-III SUPER-WARRIOR, G4500 |  | Revision#           |  |
| 1                                                                                                                                                                                      |                      |  |      |       |                                                                                                                                                                                                     |  |                      |  |                                                 |  | 1                   |  |
| Rev.#                                                                                                                                                                                  | Revision Description |  | Date | Rev'd | App'vd                                                                                                                                                                                              |  |                      |  |                                                 |  |                     |  |







# Osage Ambulances

TO SCALE  
Revision#