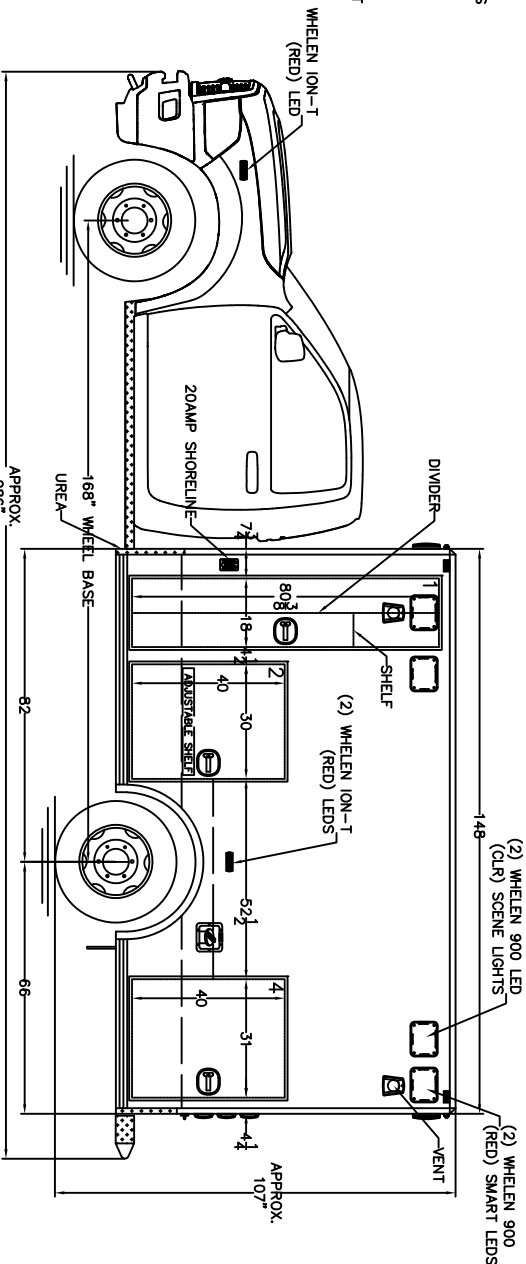
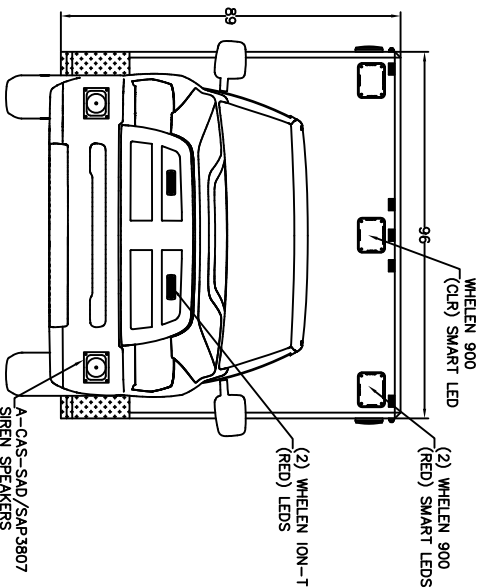
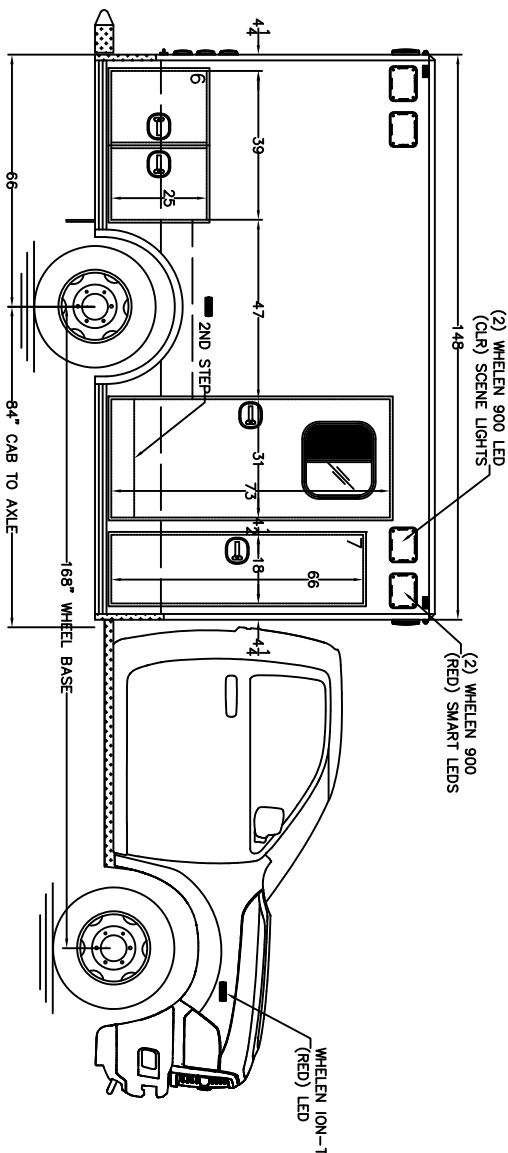
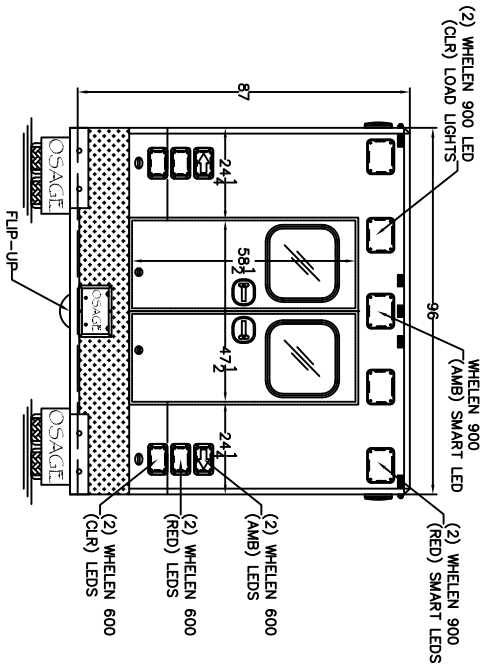




NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES:

- 1.) COMPARTMENT DIMENSIONS REFLECT OPENING CLEARANCE.
- 2.) APPROXIMATE COMPARTMENT DEPTH=20 1/2"DEEP.
- 3.) MODULE DIMENSIONS=148"L x 96"W x 89"H
- 4.) INTERIOR MODULE HEAD ROOM=68"H.
- 5.) ALL 9x7 LIGHTS TO BE WHELEN 900 SERIES LIGHTS.
- 6.) DOUBLE STAINLESS THRESHOLDS.
- 7.) STYROFOAM INSULATION, WALLS & CEILING.

|               |                 |                   |                   |
|---------------|-----------------|-------------------|-------------------|
| Stock/Job#:   | Drawing#        | Cust. App'v/Date# | Dea'r App'v/Date: |
| Osage Dealer: | 26-1-2148-W-100 |                   |                   |
| End Customer: |                 |                   |                   |

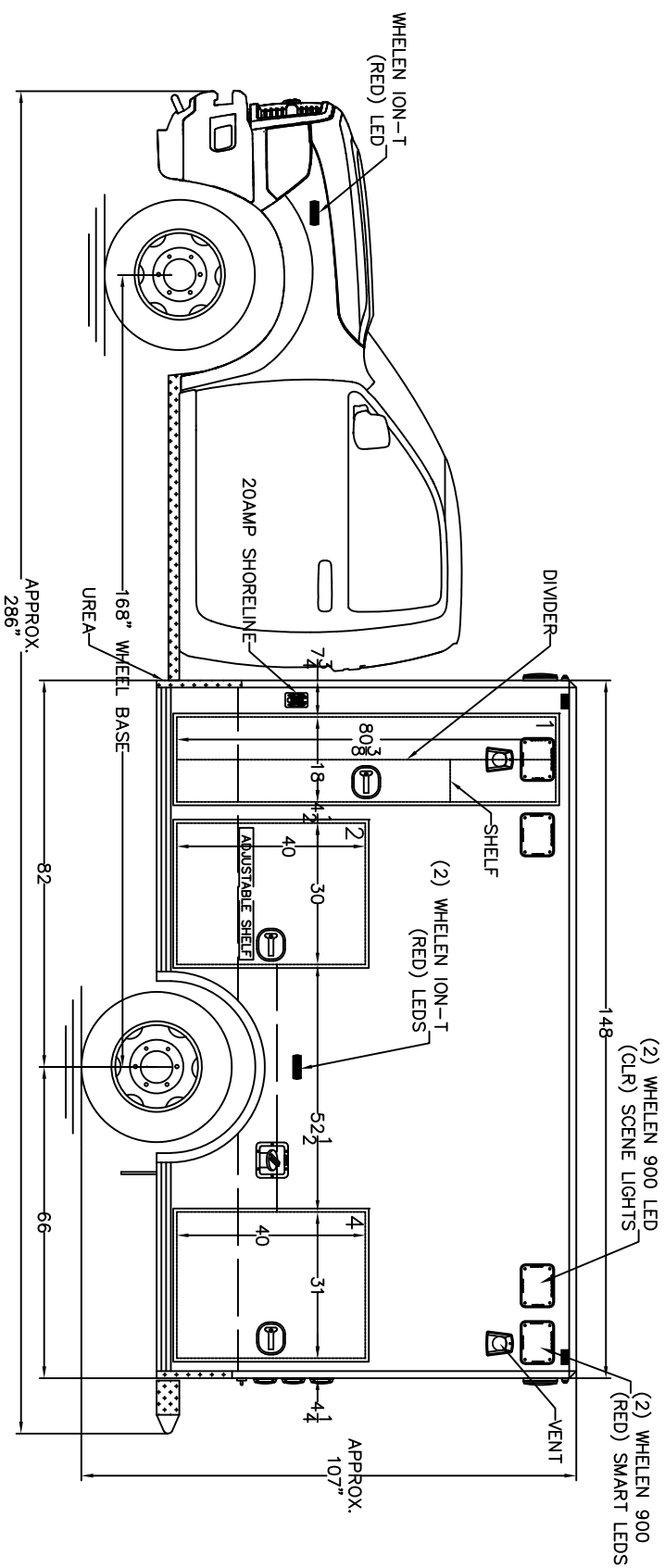
Osage Ambulances

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|--------------|
| NOTICE                                                                                                                                                                                              | Drawn By:            | Date:    | Scale:       |
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|                                                                                                                                                                                                     | Drawing Description: |          | Revision#    |

EXTERIOR LAYOUT  
TYPE-I WARRIOR

|       |                      |      |              |
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| Rev.# | Revision Description | Date | Rev'd App'vd |
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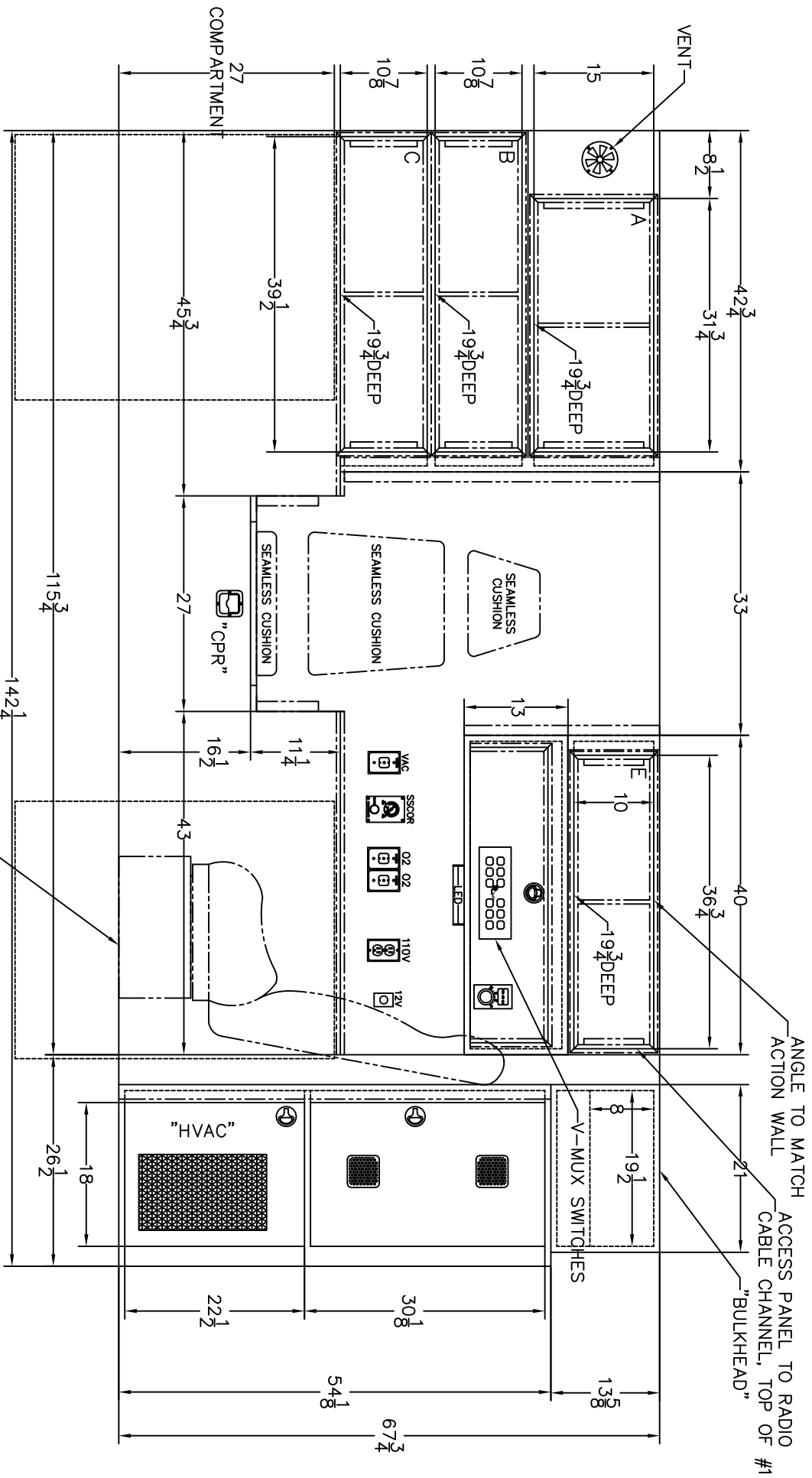
NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES:

- 1.) COMPARTMENT DIMENSIONS REFLECT OPENING CLEARANCE.
- 2.) APPROXIMATE COMPARTMENT DEPTH=20 1/2" DEEP.
- 3.) MODULE DIMENSIONS=148"l x 96" w x 89" H
- 4.) INTERIOR MODULE HEAD ROOM=68"H.
- 5.) ALL 9x7 LIGHTS TO BE WHEELER 900 SERIES LIGHTS.
- 6.) DOUBLE STAINLESS THRESHOLDS.
- 7.) STYROFOAM INSULATION, WALLS & CEILING.

|        |                      |      |       |       |                                                                                                                                                                                                                                                  |                      |                                                                             |                     |
|--------|----------------------|------|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------|---------------------|
| 3      |                      |      |       |       | <p align="center"><b>NOTICE</b></p> <p>This drawing and/or the information hereon is the exclusive property of Osaage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osaage Ambulances.</p> | Drawn By: S.A.H.     | Date: 04-25-23                                                              | Scale: NOT TO SCALE |
| 2      |                      |      |       |       |                                                                                                                                                                                                                                                  | Drawing Description: | <p align="center"><b>EXTERIOR LAYOUT, STREETSIDE<br/>TYPE-1 WARRIOR</b></p> | Revision #          |
| 1      |                      |      |       |       |                                                                                                                                                                                                                                                  |                      |                                                                             | 1                   |
| Rev. # | Revision Description | Date | Rev'd | App'd |                                                                                                                                                                                                                                                  |                      |                                                                             |                     |



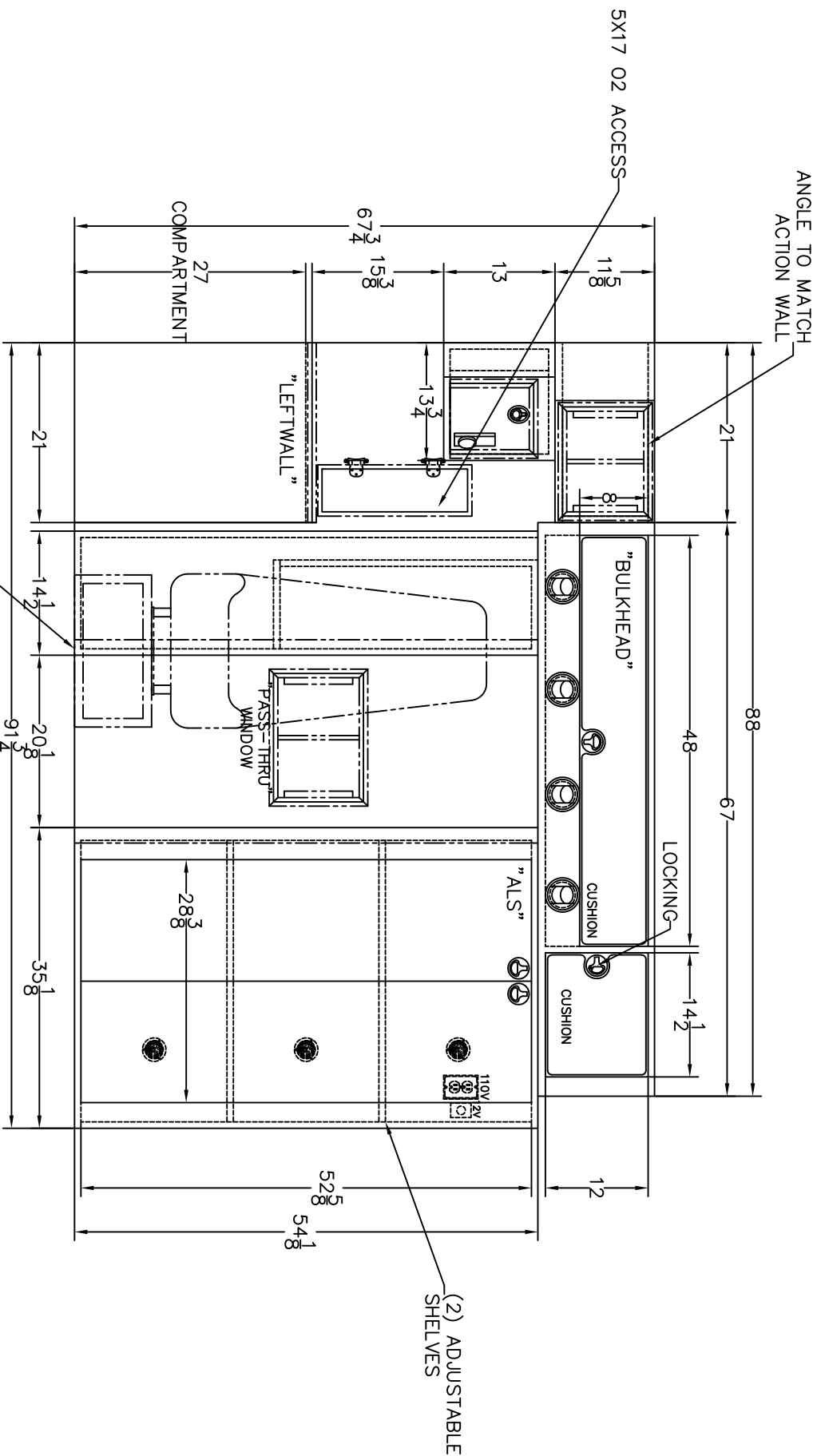


NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS OTHERWISE SPECIFIED.

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| Rev.# | Revision Description | Date | Rev'd | App'd | vd |

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| Stock/Job#:                                                                                                                                                                                         | Drawing#                           | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer:                                                                                                                                                                                       | 26-1-2148-W-101                    |                   |                    |
| End Customer:                                                                                                                                                                                       |                                    |                   |                    |
| NOTICE                                                                                                                                                                                              |                                    |                   |                    |
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| Drawn By:                                                                                                                                                                                           | S.A.H.                             | Date:             | 04-25-23           |
| Drawing Description:                                                                                                                                                                                | STREETSIDE INTERIOR TYPE-I WARRIOR |                   |                    |
| Scale:                                                                                                                                                                                              | NOT TO SCALE                       |                   |                    |
| Revision#                                                                                                                                                                                           | 1                                  |                   |                    |



E.V.S. 3-PT. ATTENDANT SEAT

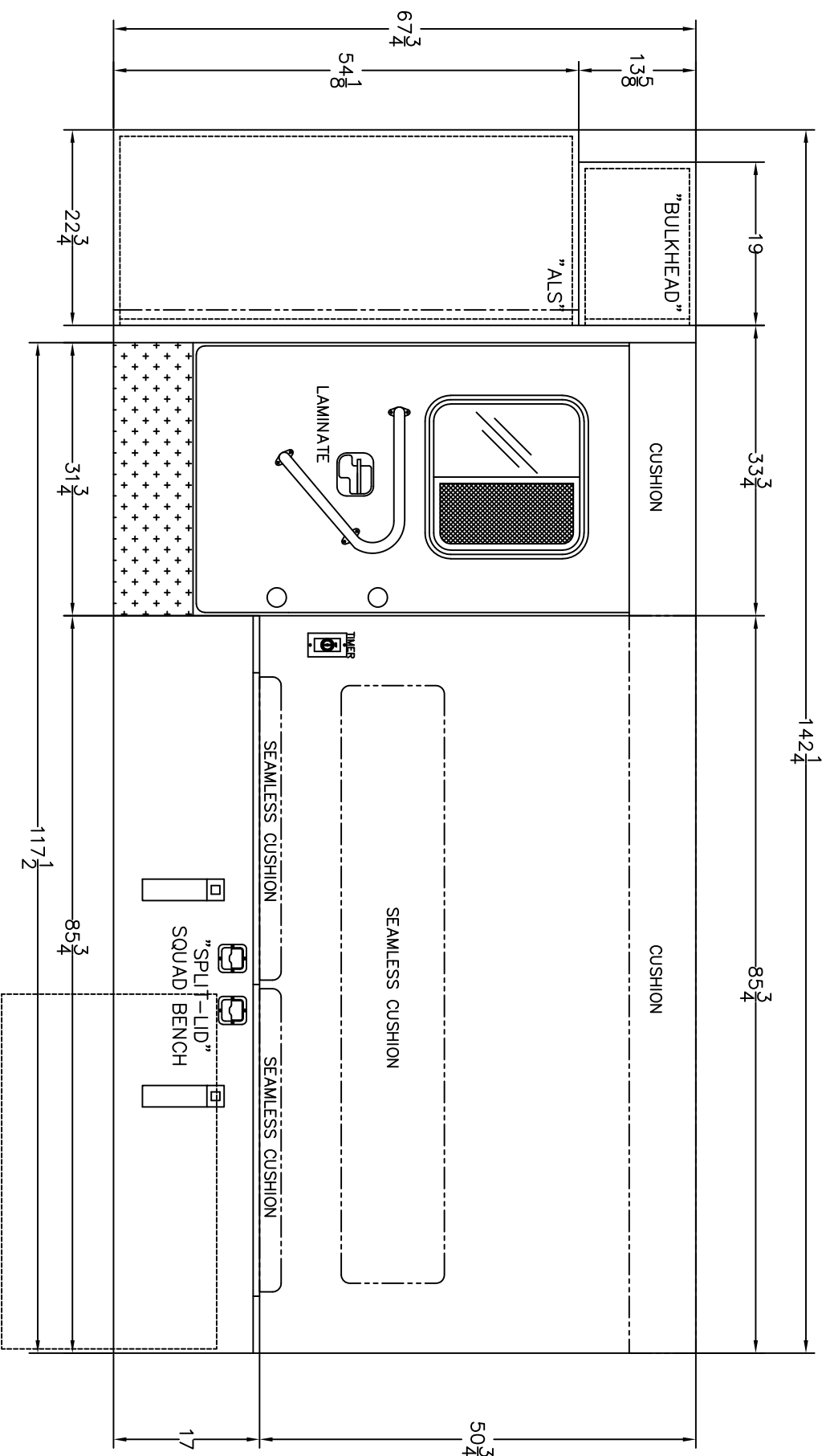
NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.  
NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS OTHERWISE SPECIFIED.

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| Stock/Job#:   | Drawing#                                 | Cust. App'v/Date# | Dea'l'r App'v/Date: |
| Osage Dealer: | 26-1-2148-W-102                          |                   |                     |
| End Customer: | <div> <div>Osage Ambulances</div> </div> |                   |                     |

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| 3 |  |  |  | NOTICE | Drawn By: S.A.H. | Date: 04-25-23 | Scale: NOT TO SCALE |
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| 2 |  |  |  | This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. | Drawing Description: | FORWARD INTERIOR<br>TYPE-I WARRIOR | Revision# |
| 1 |  |  |  |                                                                                                                                                                                                     |                      |                                    |           |

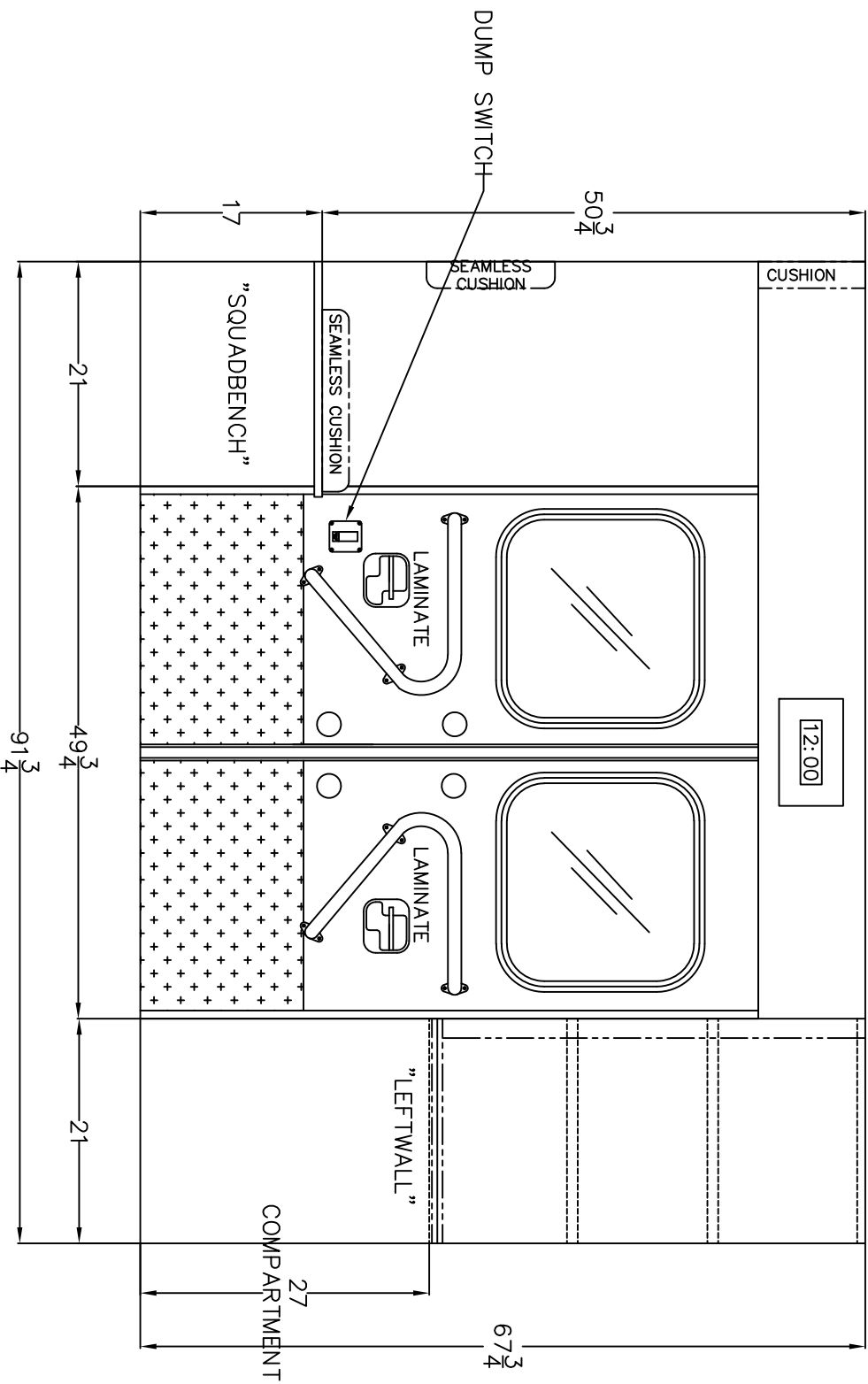
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| Rev.# | Revision Description | Date | Rev'd App'vd |  |  |  |  |
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NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS OTHERWISE SPECIFIED.

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| 3     |                      |      |              |  | <p align="center"><b>NOTICE</b></p> <p>This drawing and/or the information hereon is the exclusive property of Oseage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Oseage Ambulances.</p> | Drawn By: S.A.H.     | Date: 04-25-23                      | Scale: NOT TO SCALE |           |
| 2     |                      |      |              |  |                                                                                                                                                                                                                                                  | Drawing Description: | CURBSIDE INTERIOR<br>TYPE-1 WARRIOR |                     | Revision# |
| 1     |                      |      |              |  |                                                                                                                                                                                                                                                  |                      |                                     |                     | 1         |
| Rev.# | Revision Description | Date | Rev'd App'vd |  |                                                                                                                                                                                                                                                  |                      |                                     |                     |           |
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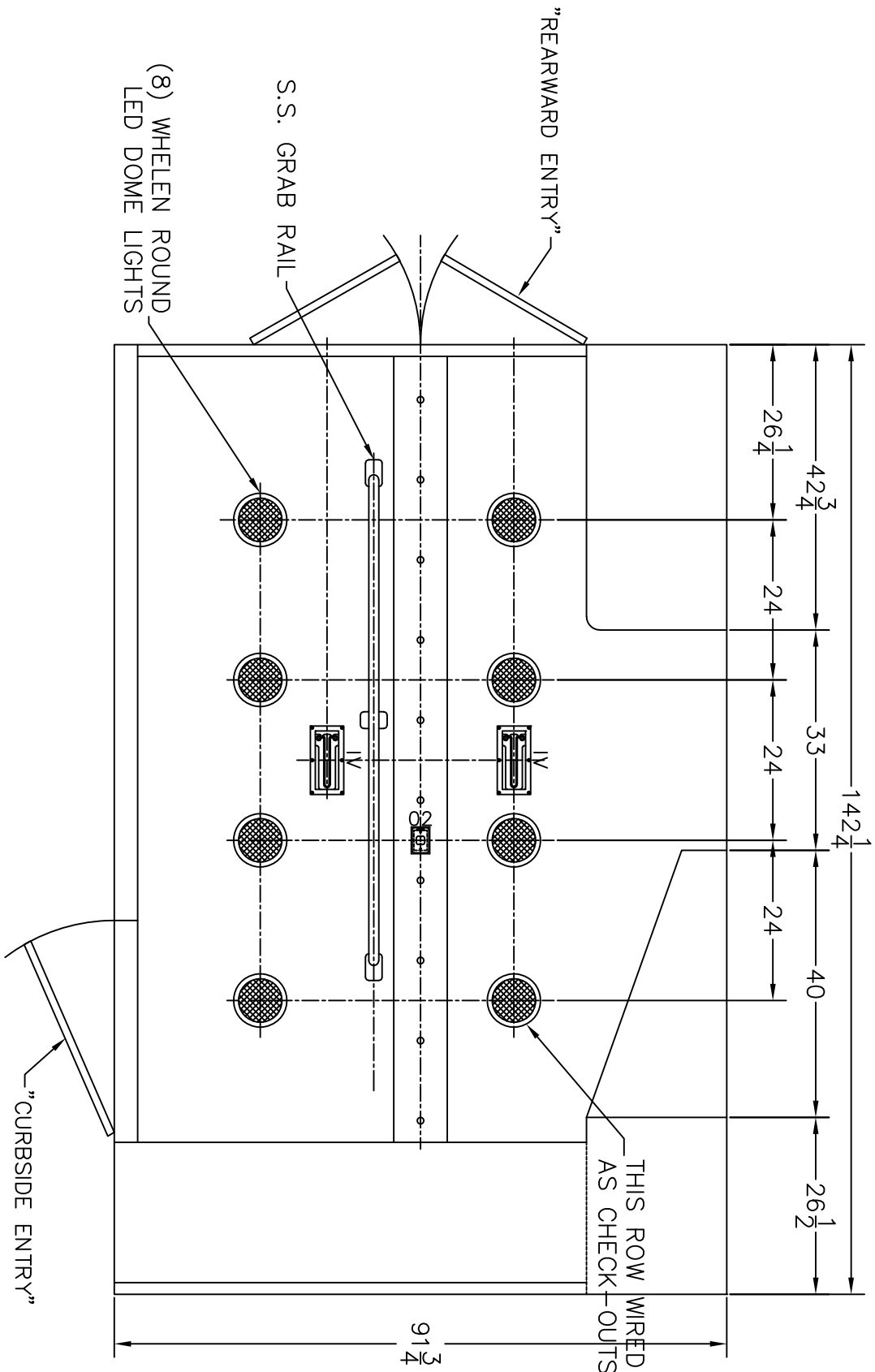
NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM  
INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM.  
ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION  
SHOWN UNLESS OTHERWISE SPECIFIED.

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| Stock/Job#:                                                                                                                                                                                         | Drawing#                            | Cust. App'v/Date# | Dea'l'r App'v/Date: |
| Osage Dealer:                                                                                                                                                                                       | 26-1-2148-W-104                     |                   |                     |
| End Customer:                                                                                                                                                                                       |                                     |                   |                     |
| NOTICE                                                                                                                                                                                              |                                     |                   |                     |
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| Drawn By:                                                                                                                                                                                           | S.A.H.                              | Date:             | 04-25-23            |
| Drawing Description:                                                                                                                                                                                | REARWARD INTERIOR<br>TYPE-I WARRIOR |                   |                     |
| Scale:                                                                                                                                                                                              | NOT TO SCALE                        |                   |                     |
| Revision#                                                                                                                                                                                           | 1                                   |                   |                     |

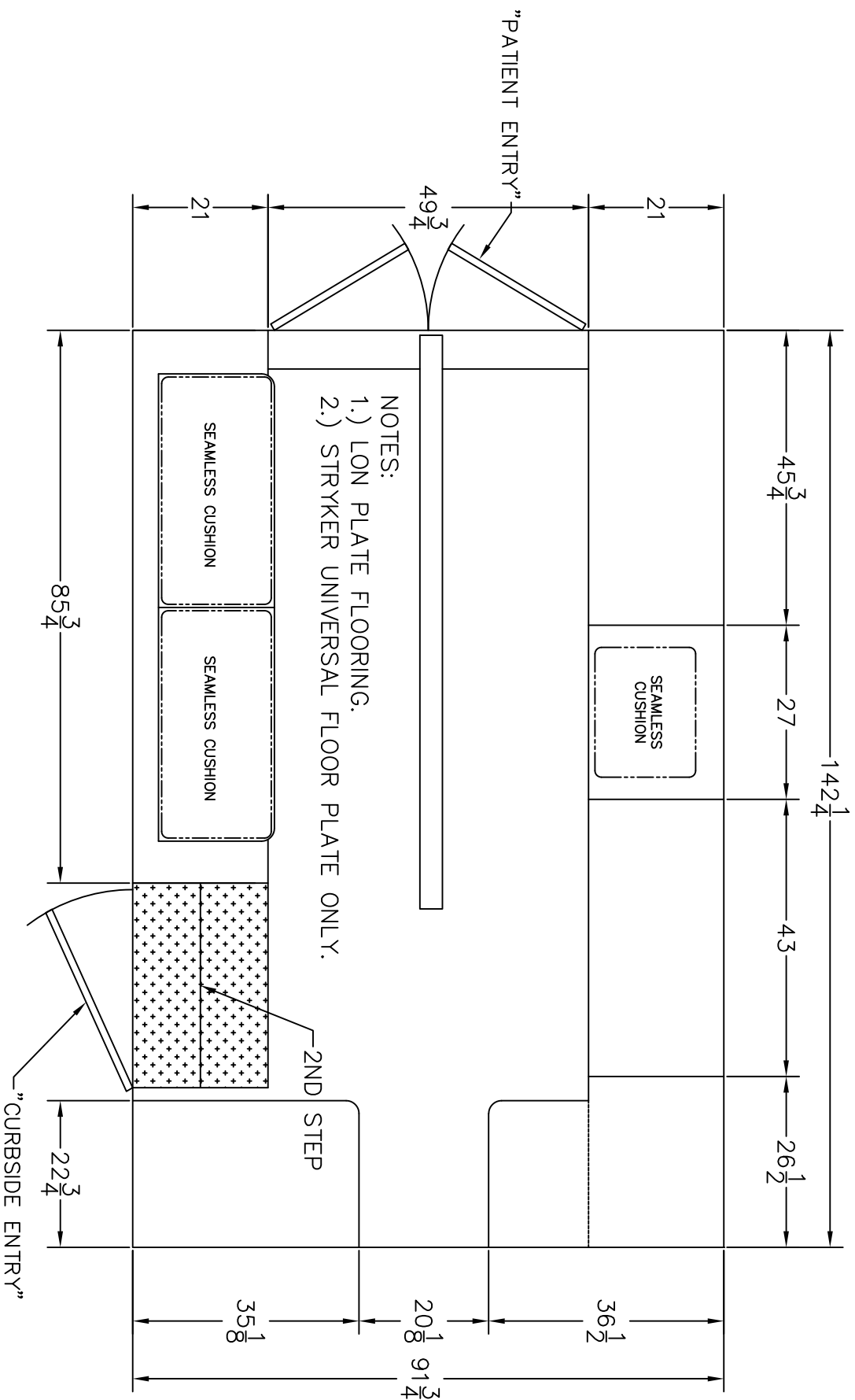




NOTES: THIS DRAWING IS NOT TO SCALE.  
 CHARACTERISTICS AND DIMENSIONS OF FINISHED  
 PRODUCT MAY VARY.

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| Rev. # | Revision Description | Date | Rev'd | App'd |

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| Stock/Job#:                                                                                                                                                                                                                                            | Drawing#                                                                                                  | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer:                                                                                                                                                                                                                                          | 26-1-2148-W-105                                                                                           |                   |                    |
| End Customer:                                                                                                                                                                                                                                          |                                                                                                           |                   |                    |
| <div> <div>NOTICE</div> <div> <p>This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances.</p> </div> </div> |                                                                                                           |                   |                    |
| Drawn By:                                                                                                                                                                                                                                              | S.A.H.                                                                                                    | Date:             | 04-25-23           |
| Drawing Description:                                                                                                                                                                                                                                   | <div> <div>Osage Ambulances</div> <div> <div>CEILING LAYOUT</div> <div>TYPE-1 WARRIOR</div> </div> </div> |                   |                    |
| Scale:                                                                                                                                                                                                                                                 | NOT TO SCALE                                                                                              |                   |                    |
| Revision#                                                                                                                                                                                                                                              | 1                                                                                                         |                   |                    |



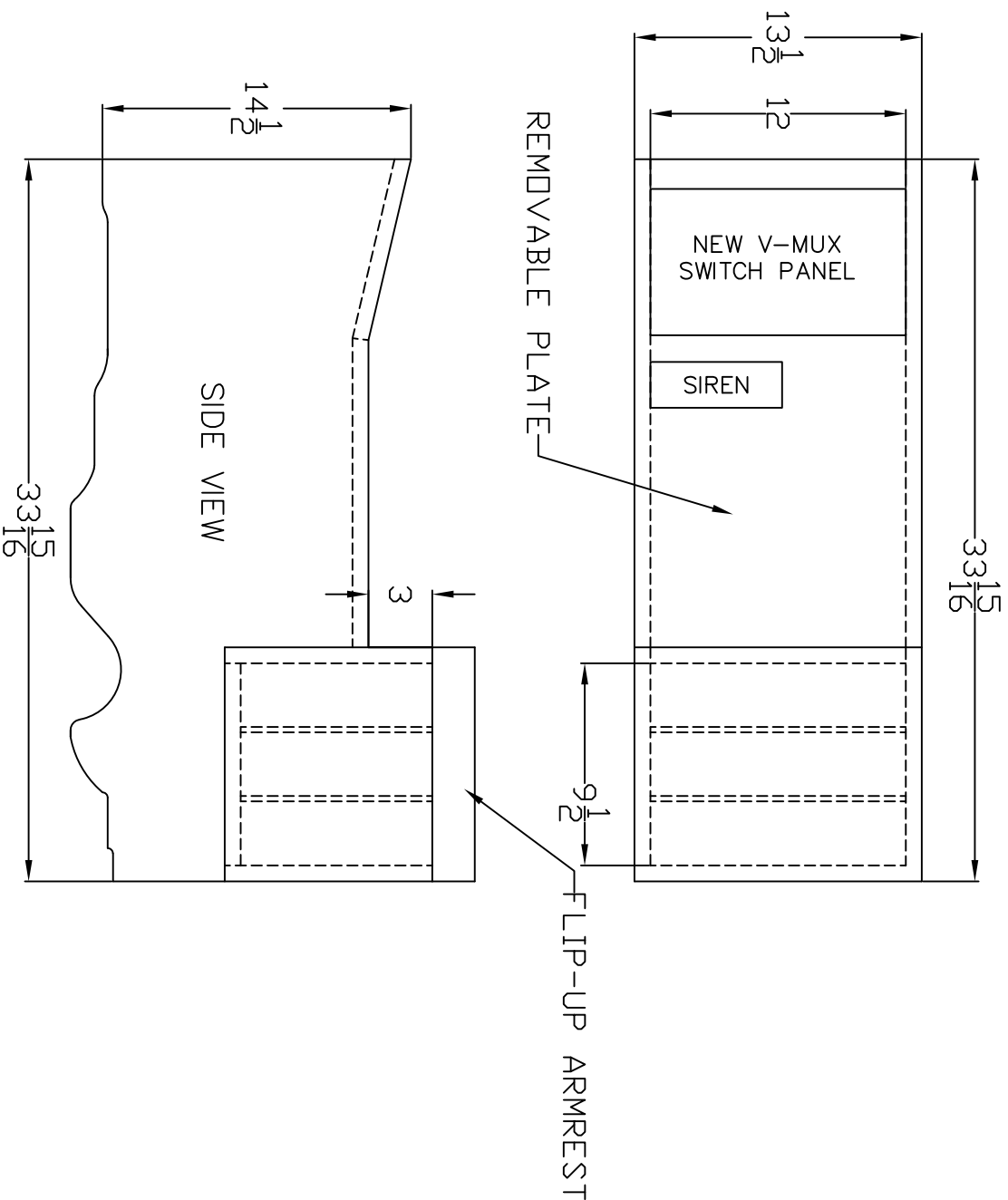
NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED  
PRODUCT MAY VARY.

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| Stock/Job#:   | Drawing#        | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer: | 26-1-2148-W-106 |                   |                    |
| End Customer: |                 |                   |                    |

**Osage Ambulances**

|                                                                                                                                                                                                     |                      |                                |           |          |        |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|-----------|----------|--------|--------------|
| NOTICE                                                                                                                                                                                              | Drawn By:            | S.A.H.                         | Date:     | 04-25-23 | Scale: | NOT TO SCALE |
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| 3      |                      |      |       |        |  |
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| Rev. # | Revision Description | Date | Rev'd | App'vd |  |



NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF  
FINISHED PRODUCT MAY VARY.

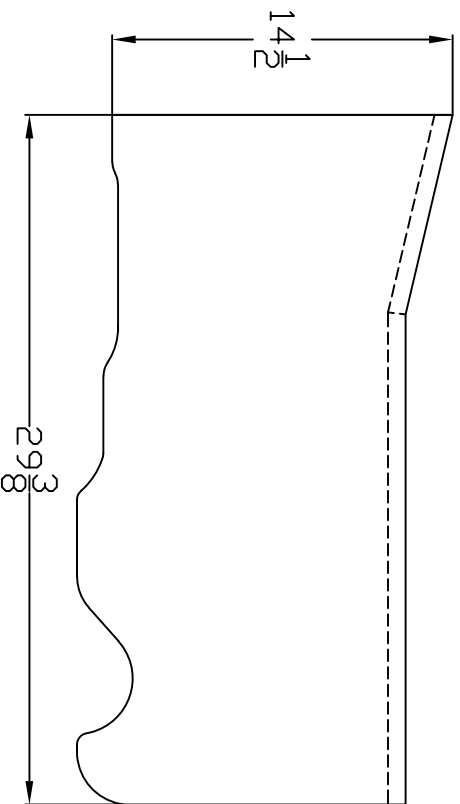
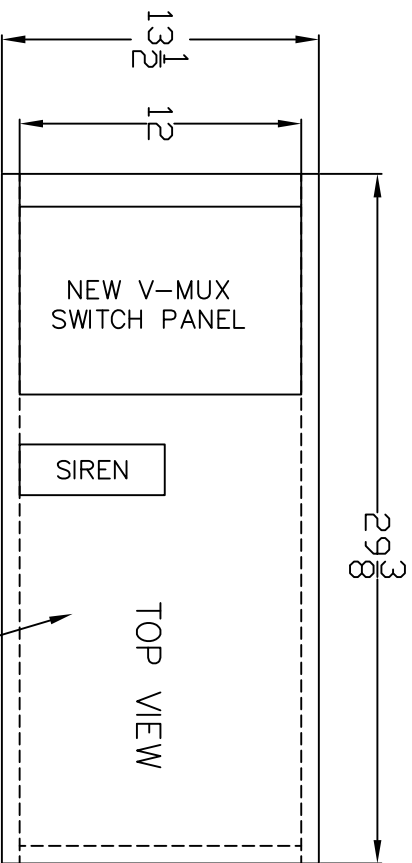
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|-------|----------------------|------|--------------|------------|---------------|---------------|------------------|-------------------|--------------------|
| Rev.# | Revision Description | Date | Rev'd App'vd | Stock/Job# | Osage Dealer: | End Customer: | Drawing#         | Cust. App'v/Date# | Deal'r App'v/Date: |
| 3     |                      |      |              |            |               |               | 26-1-2148-W-107A |                   |                    |
| 2     |                      |      |              |            |               |               |                  |                   |                    |
| 1     | PRODUCTION DRAFT     |      | SAH          |            |               |               |                  |                   |                    |
|       | Revision Description | Date | Rev'd App'vd |            |               |               |                  |                   |                    |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|---------------------|
| NOTICE                                                                                                                                                                                              | Drawn By: S.A.H.     | Date: 04-25-23 | Scale: NOT TO SCALE |
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Osage Ambulances

OSAGE RADIO CONSOLE  
TYPE 1, PASS-THROUGH

1



NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF  
FINISHED PRODUCT MAY VARY.

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|---------------|---|-----------------------------|------------------|-------------------|---|--------------------|---|
| Stock/Job#:   | . | Drawing#                    | 26-1-2148-W-107B | Cust. App'v/Date# | . | Deal'r App'v/Date: | . |
| Osage Dealer: | . | <div>Osage Ambulances</div> |                  |                   |   |                    |   |
| End Customer: | . |                             |                  |                   |   |                    |   |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--------|----------------------------------------------|----------|--------|--------------|
| NOTICE                                                                                                                                                                                              |  | Drawn By:            | S.A.H. | Date:                                        | 04-25-23 | Scale: | NOT TO SCALE |
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|                                                                                                                                                                                                     |  |                      |        | Revision#                                    |          |        |              |

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| 3     |                      |      |       |        |  |
| 2     |                      |      |       |        |  |
| 1     | PRODUCTION DRAFT     |      | SAH   | .      |  |
| Rev.# | Revision Description | Date | Rev'd | App'vd |  |