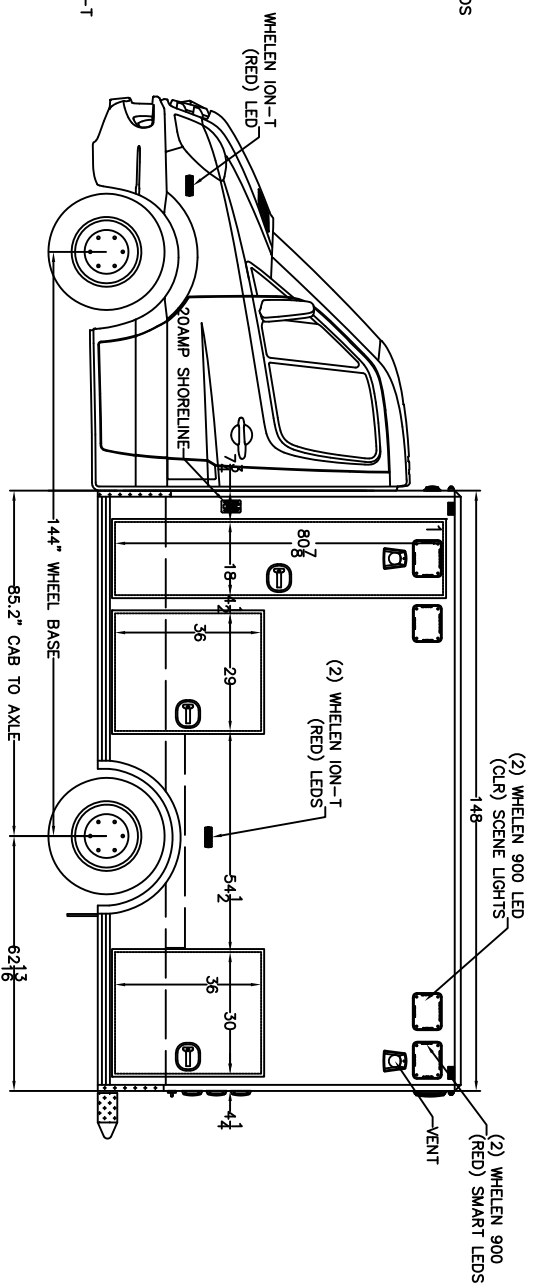
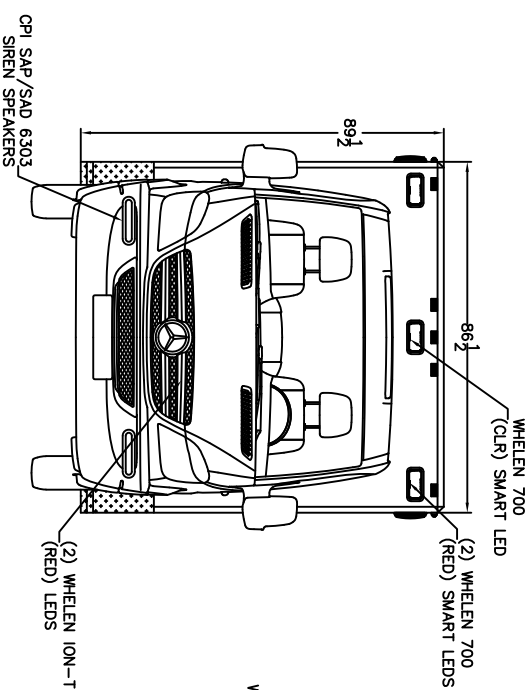
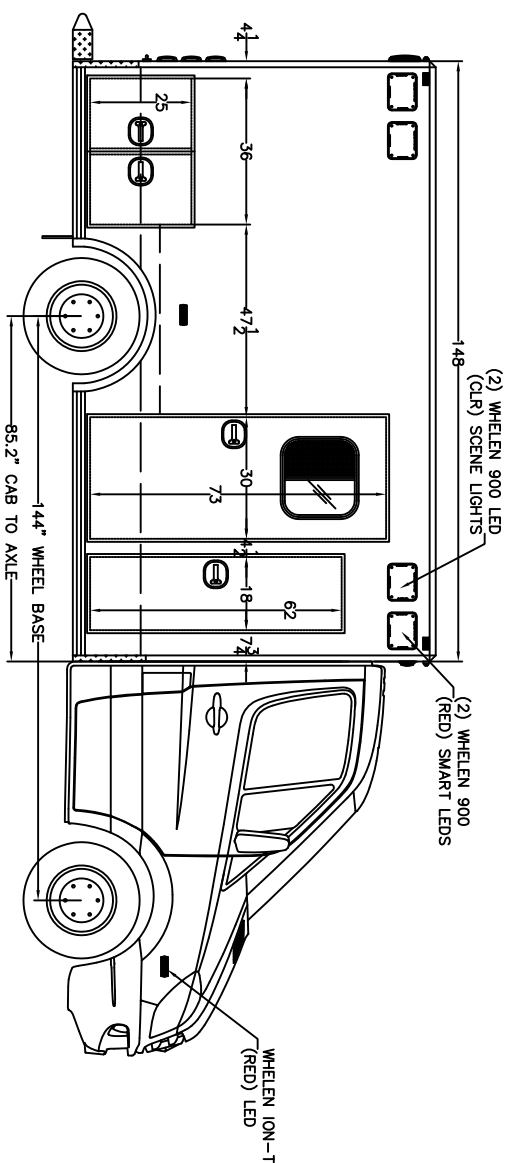
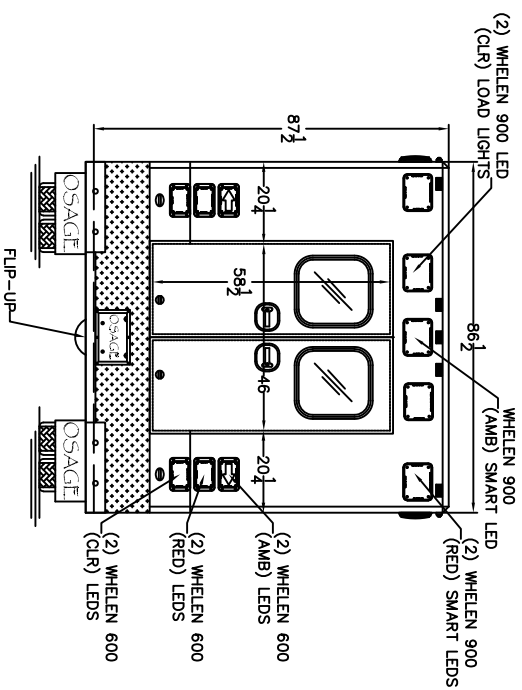




NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

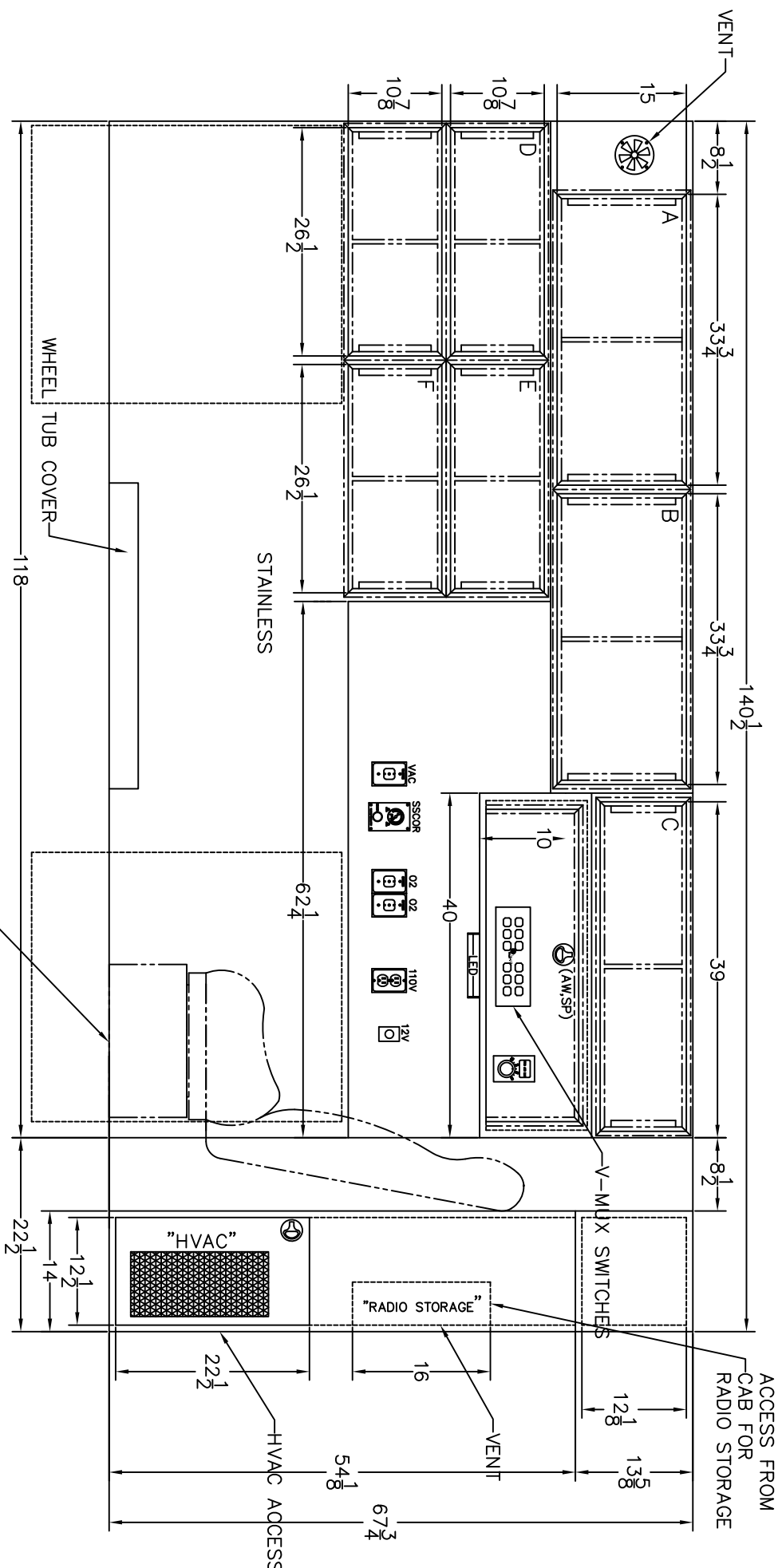
1. NOTES:
2. COMPARTMENT DIMENSIONS REFLECT OPENING CLEARANCE.
3. APPROXIMATE COMPARTMENT DEPTH=15"DEEP.
4. MODULE DIMENSIONS=148"L x 86 1/2"W x 89 1/2"H.
5. ALL 967 LIGHTS TO BE WHEELMEN 900 SERIES LIGHTS.
6. DOUBLE STAINLESS THRESHOLDS.
7. STYROFOAM INSULATION, WALLS & CEILING.

|        |                      |      |       |        |                                                                                                                                                                                                                                                |                      |                                      |                     |            |
|--------|----------------------|------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|---------------------|------------|
| 3      |                      |      |       |        | <p align="center"><b>NOTICE</b></p> <p>This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances.</p> | Drawn By: S.A.H.     | Date: 04-25-23                       | Scale: NOT TO SCALE | Revision # |
| 2      |                      |      |       |        |                                                                                                                                                                                                                                                | Drawing Description: |                                      |                     |            |
| 1      |                      |      |       |        |                                                                                                                                                                                                                                                |                      | EXTERIOR LAYOUT<br>TYPE-III SPRINTER |                     | 1          |
| Rev. # | Revision Description | Date | Rev'd | App'vd |                                                                                                                                                                                                                                                |                      |                                      |                     |            |







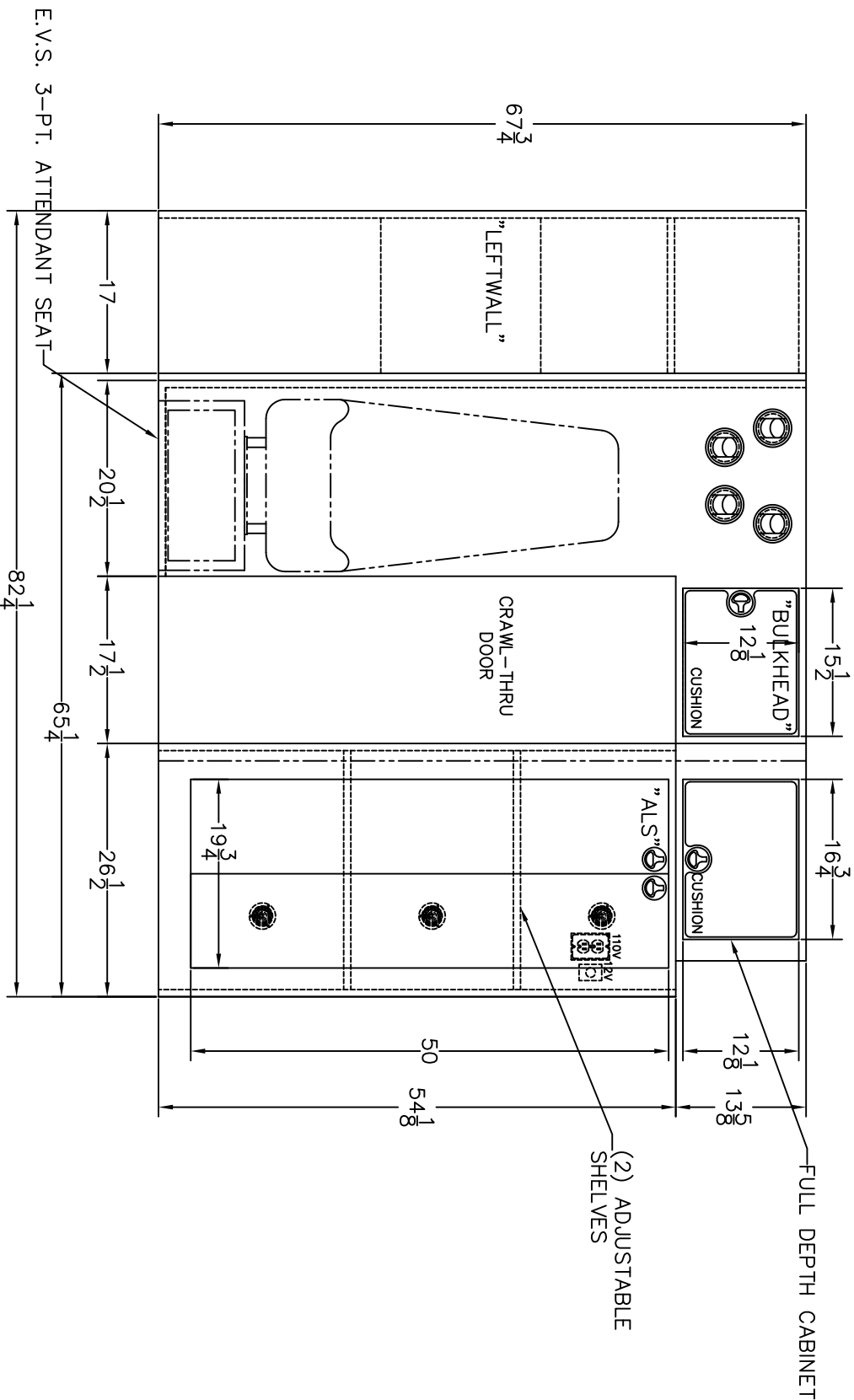


NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM INSIDE  
REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL  
WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN  
UNLESS OTHERWISE SPECIFIED.

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| Rev. # | Revision Description | Date | Rev'd App'vd |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|--------------------|
| Stock/Job#:                                                                                                                                                                                         | Drawing#        | Cust. App'v/Date#   | Deal'r App'v/Date: |
| Osage Dealer:                                                                                                                                                                                       | 26-3-2148-W-101 |                     |                    |
| End Customer:                                                                                                                                                                                       |                 |                     |                    |
| NOTICE                                                                                                                                                                                              |                 |                     |                    |
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| Drawing Description: STREETSIDE INTERIOR W/O CPR TYPE-III SPRINTER                                                                                                                                  |                 | Scale: NOT TO SCALE | Revision#          |
|                                                                                                                                                                                                     |                 |                     | 1                  |



NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM  
INSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM.  
ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION  
SHOWN UNLESS OTHERWISE SPECIFIED.

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| Stock/Job#:   | Drawing#        | Cust. App'v/Date# | Dea'l'r App'v/Date: |
| Osage Dealer: | 26-3-2148-W-102 |                   |                     |
| End Customer: |                 |                   |                     |

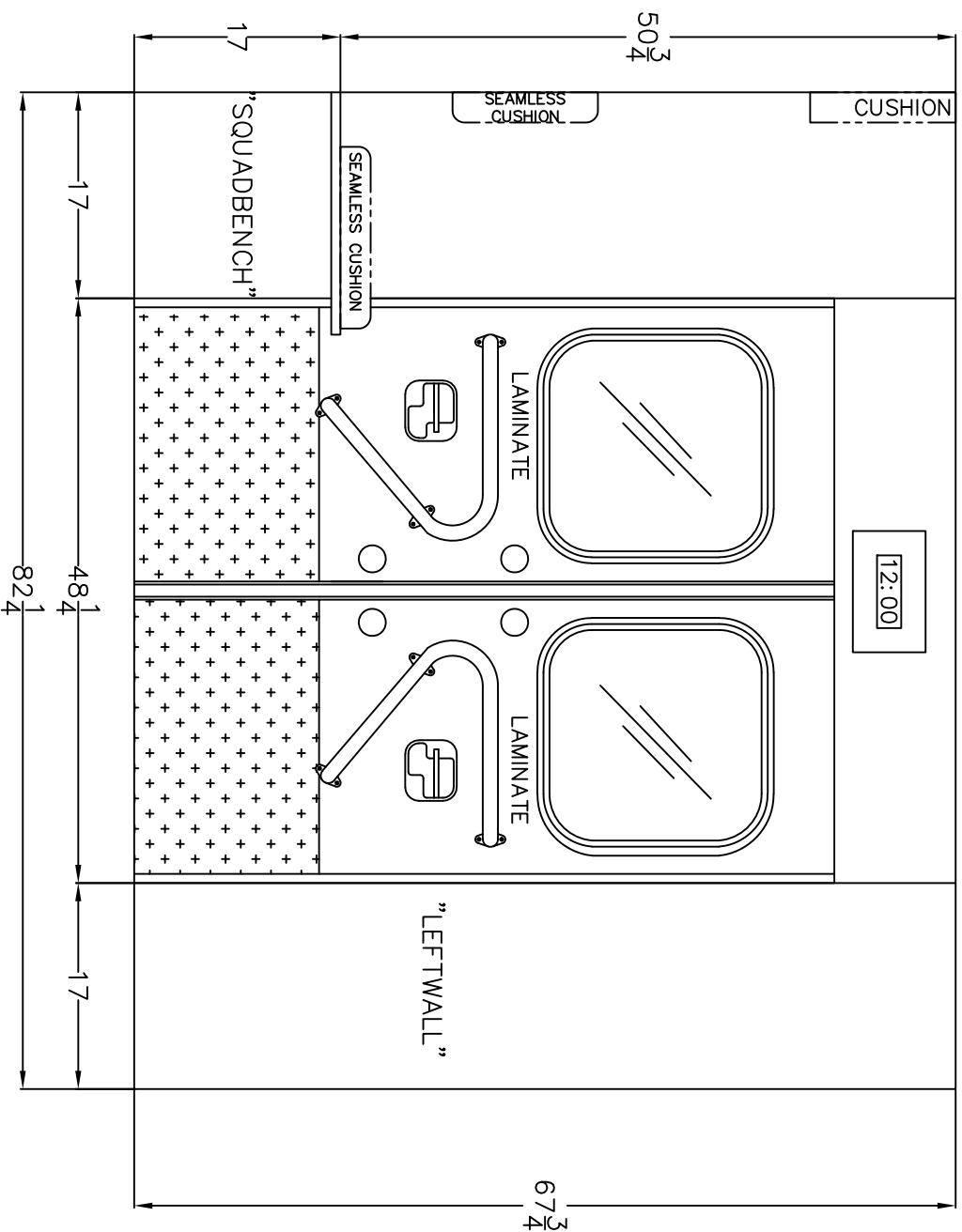
Osage Ambulances

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------|-------|----------|--------|--------------|
| NOTICE                                                                                                                                                                                              | Drawn By:            | S.A.H.                                     | Date: | 04-25-23 | Scale: | NOT TO SCALE |
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NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

NOTES: CABINET DEPTHS REPRESENT DIMENSION FROM OUTSIDE REAR TO FRONT FACE OF CABINETS, WITHOUT TRIM. ACTUAL WORKING DEPTH WILL BE LESS THAN DIMENSION SHOWN UNLESS OTHERWISE SPECIFIED.

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|---------------|------------------------------|-------------------|--------------------|
| Stock/Job #:  | Drawing #<br>26-3-2148-W-104 | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer: |                              |                   |                    |
| End Customer: |                              |                   |                    |

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| NOTICE | Drawn By: S A H | Date: 04-25-23 | Scale: NOT TO SCALE |
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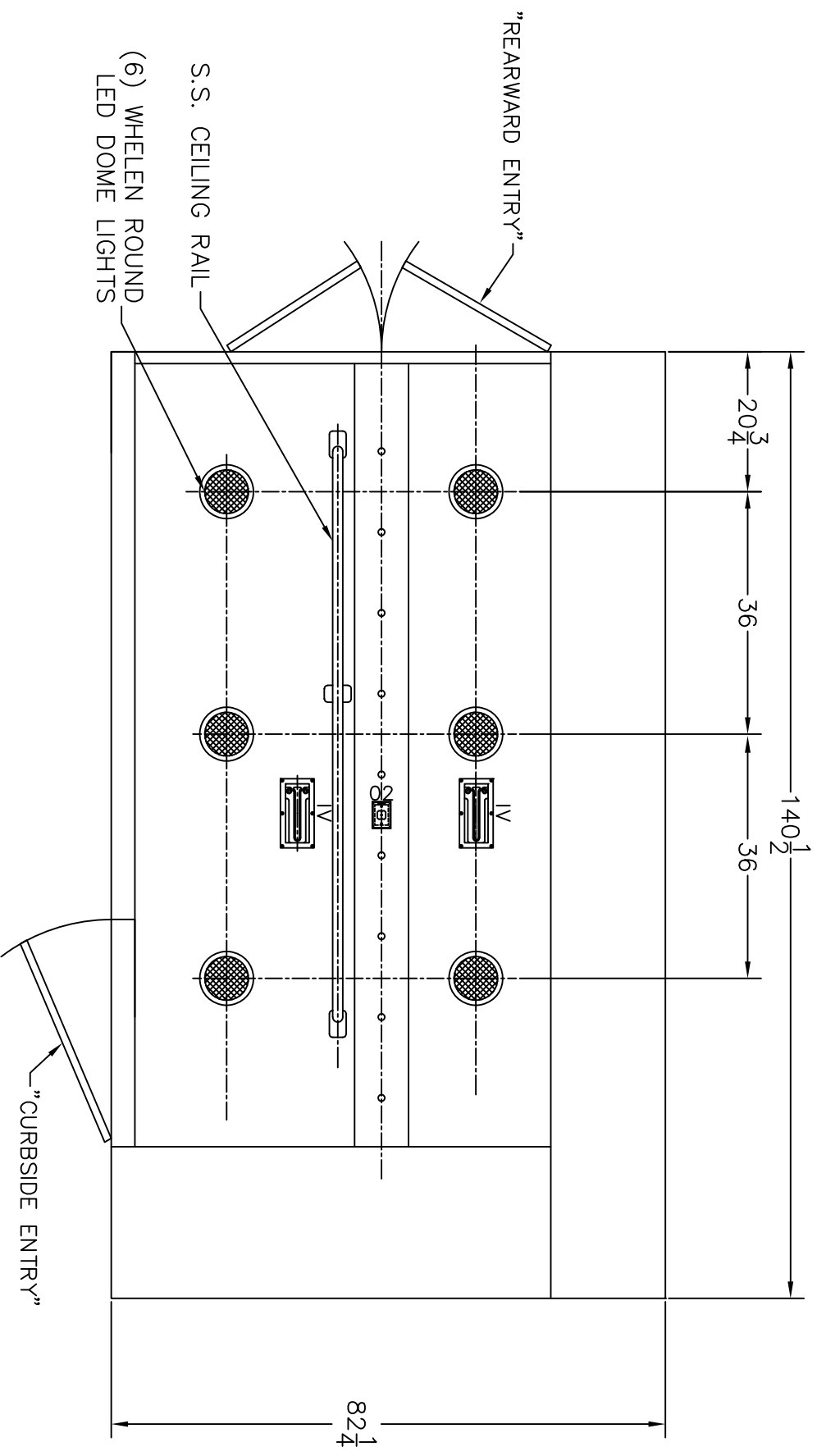
| This drawing and/or the information | Drawing Description: | DATE | NO. | REVISION |
|-------------------------------------|----------------------|------|-----|----------|
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REARWARD INTERIOR

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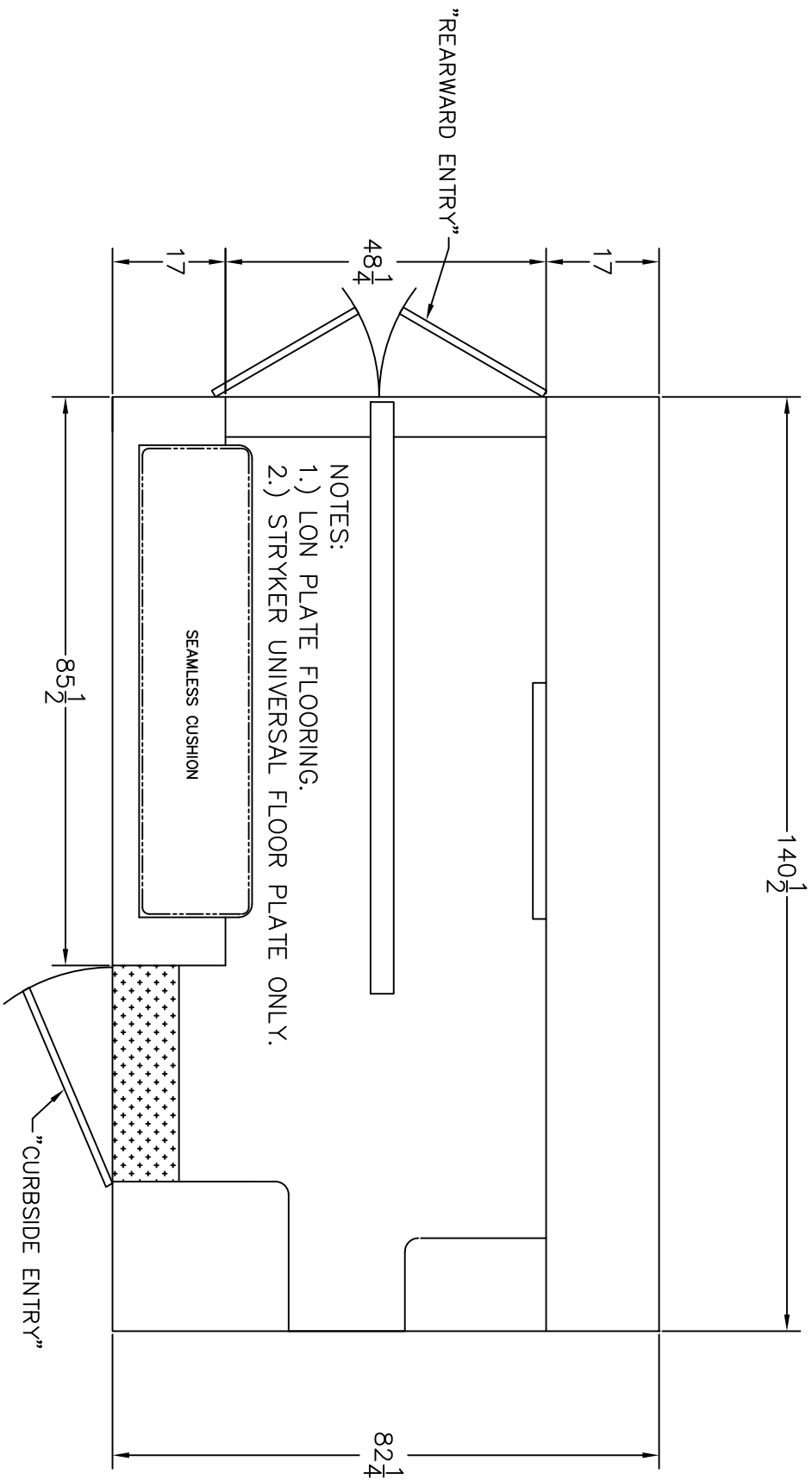
TYPE-III SPRINGER



NOTES: THIS DRAWING IS NOT TO SCALE.  
 CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT  
 MAY VARY.

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| Rev. # | Revision Description | Date | Rev'd | App'vd |  |
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| Stock/Job#:                                                                                                                                                                                                                                                       | Drawing#                                                                                                                | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer:                                                                                                                                                                                                                                                     | 26-3-2148-W-105                                                                                                         |                   |                    |
| End Customer:                                                                                                                                                                                                                                                     |                                                                                                                         |                   |                    |
| <div> <div>NOTICE</div> <div>           This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances.         </div> </div> |                                                                                                                         |                   |                    |
| Drawn By:                                                                                                                                                                                                                                                         | Date:                                                                                                                   | Scale:            |                    |
| S.A.H.                                                                                                                                                                                                                                                            | 04-25-23                                                                                                                | NOT TO SCALE      |                    |
| Drawing Description:                                                                                                                                                                                                                                              | <div> <div>Osage Ambulances</div> <div>           CEILING LAYOUT<br/>           TYPE-III SPRINTER         </div> </div> |                   |                    |
|                                                                                                                                                                                                                                                                   | Revision#                                                                                                               |                   |                    |
|                                                                                                                                                                                                                                                                   | 1                                                                                                                       |                   |                    |



NOTES:  
1.) LON PLATE FLOORING.  
2.) STRYKER UNIVERSAL FLOOR PLATE ONLY.

SEAMLESS CUSHION

"CURBSIDE ENTRY"

"REARWARD ENTRY"

NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED  
PRODUCT MAY VARY.

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| Stock/Job#:   | Drawing#        | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer: | 26-3-2148-W-106 |                   |                    |
| End Customer: |                 |                   |                    |

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|                                                                                                                                                                                                     |                      |                                   |                     |
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Revision#

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| Rev.# | Revision Description | Date | Rev'd App'vd |  |

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